

Date 11-9-83

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 93-18265 FD-502 Number _____
 Subject Project Nine NAUGHT Eight
 Date of Mail 8-13-84

Description of Material Teletype Fm: New Orleans To: HQ
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 259
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- | | | | |
|----------|----------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <u>2</u> | | |

FD-501 Number 93-18264 FD-502 Number _____
 Subject Project Nine NAUGHT Eight
 Date of Mail 7-23-84

Description of Material Teletype Fm: HQ To: LV
 (include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 212-185-T-251
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 8-28-96

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

b6
b7C

FD-501 Number HQ-85-7317

FD-502 Number _____

Subject [Redacted]

Date of Mail 7-18-85

Description of Material _____
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

(Field Office - Room, Cabinet, or other
location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 212-185-TS-257
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype ✓

FD-501 Number 85-7318 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-18-85

Description of Material Teletype Fm: HQ To: Dallas
 (Include identity of originating office or agency)

- This serial has been removed and placed in:
- Special File Room, Room 5991, FBIHQ
 - _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

- This action taken based upon authority of:
- TS/SCICO, FBIHQ, 62-116065
 - Field Office Manager - 212-105-TS256
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 85-7317 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-18-85

Description of Material Teletype Fm: HQ To: SARANAH
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185 - TS 256
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 85-4191 FD-502 Number _____
 Subject Project 908
 Date of Mail 5-15-85

Description of Material Teletype Fm: Butte To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 212-1111 - TS 254
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 84-5394 FD-502 Number _____
 Subject Project 908
 Date of Mail 5-18-84

Description of Material Teletype Fm: HQ To: SALT LAKE CITY
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 252
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|---|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> _____ | | |

FD-501 Number 84-7822 FD-502 Number _____
 Subject Project 908
 Date of Mail 11-16-84

Description of Material Teletype fm: HQ To: Portland
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 251
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|---|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> _____ | | |

FD-501 Number 84-7821 FD-502 Number _____
 Subject Project 908
 Date of Mail 11-16-84

Description of Material Teletype Fm: HQ To: Sacramento
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 250
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-7408 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-31-84

Description of Material Teletype Fm: HQ To: AL
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 247
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-7388 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-30-93

Description of Material Teletype Fm: HQ To: DENVER
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 246
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6900 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-12-84

Description of Material Teletype Fm: HQ To: Butte
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 247
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT



Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|---|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> _____ | | |

FD-501 Number 84-6747 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-4-84

Description of Material Teletype Fm: HQ To: AL
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 246
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-6746 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-4-84

Description of Material Teletype Fm: HQ To: Butte
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 210-185-TS 245
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-4816 FD-502 Number _____
 Subject Project 908
 Date of Mail 9-19-84

Description of Material Teletype Fm: HQ To: LV
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-75244
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype _____

FD-501 Number 84-4815 FD-502 Number _____
 Subject Project 908
 Date of Mail 9-18-84

Description of Material Teletype Fm: HQ To: SACRAMENTO
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 243
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|---|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> _____ | | |

FD-501 Number 84-3917 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-19-84

Description of Material Teletype Fm: AL To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 242
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-4100
 Subject Project 908
 Date of Mail 8-16-84

FD-502 Number _____

Description of Material Teletype Fm: Sacramento To: HQ
 (include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 241
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-3984 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-15-84

Description of Material Teletype Fm: Denver To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 210-185-TS 240
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype ✓

FD-501 Number 84-3927 FD-502 Number _____

Subject Project 908

Date of Mail 8-14-84

Description of Material Teletype Em: AT To: HQ
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 237
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-3965 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-14-84

Description of Material Teletype Fm: Bitte To:
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 238
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------|--------|-------------------------------------|
| Letter | _____ | Airtel | <input checked="" type="checkbox"/> |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | _____ | | |

FD-501 Number 84-3921 FD-502 Number _____

Subject Project 908

Date of Mail 8-7-84

Description of Material Airtel Fm: Salt Lake City To: HQ
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 012-185-TS 237
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 84-3650 FD-502 Number _____

Subject Project 908

Date of Mail 8-1-84

Description of Material Teletype Fm: HQ To New Orleans
(Include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 212-185-TS236
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-3620 FD-502 Number _____

Subject Project 908

Date of Mail 7-31-84

Description of Material Teletype From: HQ To: AL
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-15-TS 235
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 84-3622 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-31-84

Description of Material Teletype Fm: HQ To: Butte
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 224
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-3621 FD-502 Number _____

Subject Project 908

Date of Mail 7-31-84

Description of Material Teletype Fm: HQ To: NEW ORLEANS
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 233
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- ~~Secret~~
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-3624 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-31-84

Description of Material Teletype. Fm: HQ To: SC
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 212
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-3625 FD-502 Number _____

Subject ~~7-31-84~~ Project 908

Date of Mail 7-31-84

Description of Material Teletype fm: HQ To: Salt Lake
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-T-331
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-3623 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-31-84

Description of Material Teletype Em: HQ To: Denver
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 230
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6527 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: AL
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 229
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 84-6528 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Em: HQ To: AT
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 278
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6530 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Em: HQ To: DL
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 227
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6539 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: SD
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 226
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6541 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype In: HQ To: SAVANNAH
 (include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 225
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | <input checked="" type="checkbox"/> | | |

FD-501 Number 84-6542 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: SE
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 224
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6537 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: Salt Lake City
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 223
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT



Date

11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number

84-6536

FD-502 Number

Subject

Project 908

Date of Mail

7-20-84

Description of Material

Teletype Fm: HQ To: Sacramento
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 222
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype ← _____

FD-501 Number 84-6529 FD-502 Number _____

Subject Project 908

Date of Mail 7-30-84

Description of Material Teletype Fm: HQ To: Butte
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185 - TS 221
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6535 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: Portland
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 220
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6534 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: PX
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185- TS 219
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype

FD-501 Number 84-6533 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: LA
 (include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 218
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6531 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: HQ
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 512-185-TS 217
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 84-6540 FD-502 Number _____

Subject Project 908

Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: SF
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 216
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype 1

FD-501 Number 84-6532 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: LV
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 212-185-TS 215
File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

0097

115

1

4

10/7/85

~~SECRET~~

PRIORITY

#F0978PP 0C8DE HQ H0097 280230084S8P 071915Z 0ACT**0CT 85

FM DIRECTOR, FBI (212-185)

TO SAC OKLAHOMA CITY PRIORITY

PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT ASSESSMENT RELATIVE TO CLEVELAND, MUSKOGEE, OKMULGEE AND

212-185-214

gaw

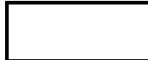
for W:LM

10/7/85

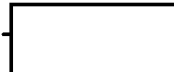
3662



PLEASE RETURN TO SA



ROOM 3662, EX-



b6
b7c

COMMUNICATIONS SECTION
OCT 07 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~SECRET~~ **PAGE TWO DE HQ 0097 ~~SECRET~~

20 CANADIAN COUNTIES IN OKLAHOMA. AS PREVIOUSLY NOTED, THE
 18 PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
 16 INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
 14 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE
 POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING
 PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
 NATIONAL EMERGENCY AS A CONSEQUENCE OF:

12 1. CRIMINAL ACTIVITY

10 A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
 ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
 8 TRAFFICKING, ETC.

6 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
 4 ACTIVITY.

4 2. INTELLIGENCE RELATED ACTIVITIES

4 A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

2 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0097 SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT:

- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.
 - A. FOREIGN GROUPS OR INDIVIDUALS.
 - B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}
- 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

DO NOT TYPE PAST THIS LINE

b6
b7c

DO NOT TYPE MESSAGE BELOW THIS LINE

RECEIVED
INTELLIGENCE UNIT
MAR 22 1992
FEDERAL BUREAU
OF INVESTIGATION

Dep. Dir.	
Asst. Dir.:	
Adm.	
Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Office	

90 *0/200*

0273 MRI 01289
 PP RUCNFB
 DE FBICI #0005 0762211
 ZNY SSSSS
 P 162209Z MAR 92
 FM FBI CINCINNATI
 TO DIRECTOR FBI/PRIORITY/

DATE: 08-03-2010
 CLASSIFIED BY 60322 UCLP/PLJ/JN
 REASON: 1.4 (C,D,F)
 DECLASSIFY ON: 08-03-2035

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

BT
~~SECRET~~

CITE: //3160//

PASS: SSA [redacted] ROOM 7159, TSD.

b6
 b7c

Project Nine Naught Eight

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO CINCINNATI AND NORFOLK, FEBRUARY 27, 1992.

212-185-212

THE FOLLOWING IS CINCINNATI'S RESPONSE RELATING TO MONTGOMERY COUNTY:

1. CRIMINAL ACTIVITY.

THE INTELLIGENCE BASE OF THE CINCINNATI DIVISION HAS

0/200

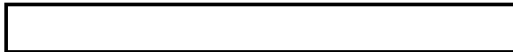
~~SECRET~~

2/237

PAGE TWO OF FBICI 0000 ~~SECRET~~

NOT IDENTIFIED THE PRESENCE OF ANY RECOGNIZED ORGANIZED CRIME GROUPS IN THE MONTGOMERY COUNTY, OHIO AREA. THERE ARE SMALL GROUPS, PARTICULARLY THE OUTLAWS MOTORCYCLE GANG AND THE RENEGADES MOTORCYCLE GANG WITH A PRESENCE IN DAYTON, OHIO, DESPITE THE RECENT DECIMATION OF THEIR NARCOTICS TRAFFICKING ACTIVITIES BY THE FBI, CINCINNATI, IN 1991. INFORMANT COVERAGE OF THESE GROUPS IS CURRENTLY GOOD AND IT IS UNLIKELY THAT CONSPIRATORIAL ACTIVITY THAT WOULD THREATEN EMERGENCY PREPAREDNESS WOULD GO UNDETECTED BY THE CINCINNATI DIVISION.

ANOTHER GROUP INVOLVES



b6
b7c

ASSOCIATES WHO ARE INVOLVED IN CRIMINAL ACTIVITIES CHARACTERISTIC OF TRADITIONAL ORGANIZED CRIME. THE INTELLIGENCE BASE ON THIS GROUP IS CURRENTLY GOOD AS THESE INDIVIDUALS ARE CURRENTLY TARGETS OF A MAJOR TASK FORCE INVESTIGATION.

CINCINNATI DIVISION HAS NOT DOCUMENTED THE PARTICIPATION OF THE ABOVE GROUPS IN SUBVERSIVE ACTIVITIES AND THE PROBABILITY THAT THEY WOULD ENGAGE IN SUCH ACTIVITY IS EXTREMELY SMALL.

2. INTELLIGENCE RELATED ACTIVITIES.

MONTGOMERY COUNTY WITHIN THE CINCINNATI DIVISION HAS

~~SECRET~~

(S) THE FOLLOWING:



b1

B. WRIGHT-PATTERSON AIR FORCE BASE (WPAFB), FAIRBORN, OHIO, (MONTGOMERY AND GREEN COUNTY) IS THE LARGEST AIR FORCE BASE IN THE U.S. IN TERMS OF EMPLOYEES AND FACILITIES. THE BASE EMPLOYS APPROXIMATELY 18,500 CIVILIANS, AND 10,700 MILITARY PERSONNEL. MORE PEOPLE WORK AT WPAFB THAN ANY OTHER SINGLE LOCATION IN OHIO. THE BASE REPRESENTS THE GREATEST CONCENTRATION OF JDD EXPERTISE WEST OF THE PENTAGON. THERE ARE ABOUT THIRTY GENERAL OFFICERS STATIONED AT WPAFB. WPAFB IS A RESEARCH AND MANAGERIAL COMPLEX OF NATIONAL STRUCTURE WHOSE OPERATIONS HAVE WORLDWIDE IMPLICATION.

C. DEFENSE ELECTRONICS SUPPLY CENTER (DESC) LOCATED IN DAYTON AND KETTERING, OHIO, IS RESPONSIBLE FOR PROCURING

PAGE FOUR DE FRICI 0005 ~~SECRET~~

ELECTRONIC EQUIPMENT, TESTING, STANDARDS, TECHNICAL OPERATIONS AND HAS COMPUTER CENTERS TO CONTROL WORLDWIDE DEPOTS OF ELECTRONIC EQUIPMENT AND SPARE PARTS. DESC HAS 3400 CIVILIAN AND MILITARY PERSONNEL.

(S)

[REDACTED]

[REDACTED]

b1

3.

A. WITHIN MONTGOMERY COUNTY, NOTEWORTHY FOREIGN GROUPS INCLUDE SMALL POCKETS OF LIBYANS, IRANIANS, AND PALESTINIANS. THE MAJORITY OF THE LIBYANS CONSISTED OF STUDENTS, MOST OF WHOM HAVE RETURNED HOME. SEVERAL HAVE MARRIED AMERICAN WOMEN, REMAINED IN THIS AREA AND STARTED BUSINESSES. THE IRANIANS ARE AN OLDER GROUP OF MOSTLY PROFESSIONALS, I.E. DOCTORS AND BUSINESSMEN. THIS GROUP INCLUDES A FEW EX-MILITARY. THE PALESTINIAN GROUP CONSIST MOSTLY OF FAMILIES AND/OR INDIVIDUALS OPERATING SMALL BUSINESSES, SUCH AS GAS STATIONS AND SMALL NEIGHBORHOOD GROCERY/CONVENIENCE STORES. NONE OF THESE GROUPS ARE VIEWED AS THREATENING. DURING THE RECENT MIDDLE EAST WAR,

~~SECRET~~

PAGE FIVE DE FBICI 0005 S ~~SECRET~~

REPRESENTATIVES FROM THE ABOVE GROUPS, ALTHOUGH CAUTIOUS, WERE RECEPTIVE TO CONTACTS MADE BY THE FBI.

CURRENTLY THERE ARE NOT ANY KNOWN IDENTIFIABLE INDIVIDUAL (S) TERRORISTS RESIDING IN MONTGOMERY COUNTY. [REDACTED]

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(S)

B. ALTHOUGH THERE ARE NO KNOWN DOMESTIC EXTREMIST GROUPS OR INDIVIDUALS WITHIN MONTGOMERY COUNTY, THERE ARE POCKETS OF LOOSELY HELD TOGETHER INDIVIDUALS TO ESPOUSE IDEAS OFTEN ASSOCIATED WITH GROUPS SUCH AS THE KU KLUX KLAN AND POSSE COMITATUS THAT RESIDE IN THE PRIMARILY RURAL COUNTIES WITHIN THE CINCINNATI DIVISION.

IT IS FELT THAT SOURCE COVERAGE WITHIN THE CINCINNATI

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PAGE SIX OF FBICI 2005 ~~SECRET~~

DIVISION REGARDING THESE INDIVIDUALS AND ANY POTENTIAL FOR
DISRUPTIVE OR TERRORIST ACTIVITIES IS ADEQUATE.

4. NOT APPLICABLE.

~~CLASSIFIED BY SA DECLASSIFY ON OADR.~~

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RECEIVED
TELETYPE UNIT
12 MAR 92 02 23
FEDERAL BUREAU
OF INVESTIGATION

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Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

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DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

(OGA info class per 8-16-10 ref resp)

R 112143Z MAR 92
FM FBI NORFOLK (199C-7)
TO DIRECTOR FBI/ROUTINE/
BT

212-105

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

CITE: //3560:SQUAD 4//

PASS: FBIHQ FOR SSA [redacted] ROOM 7159, TECHNICAL SERVICES
DIVISION.

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b7c

Project Nine Nought Eight

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "~~SECRET~~" IN
ITS ENTIRETY.

REFERENCE FBIHQ TELETYPE TO NORFOLK AND CINCINNATI DATED
FEBRUARY 27, 1992.

212-105-211

REFERENCED TELETYPE REQUESTED NORFOLK TO CONDUCT A THREAT
ASSESSMENT RELATIVE TO YORK COUNTY IN THE NORFOLK DIVISION.

THE PRIMARY CONCERN IN THE TELETYPE WAS TO IDENTIFY CRIMINAL

8/1

~~SECRET~~

PAGE TWO DE FBINF 0007 S ~~SECRET~~

AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE EMERGENCY PREPAREDNESS EFFORTS IN VARIOUS SUPPORT OPERATIONS.

NORFOLK SURVEYED AGENTS IN THE NEWPORT NEWS DIVISION WHICH COVERS YORK COUNTY REGARDING AREAS OF INTEREST TO FBIHQ. APPROPRIATE DATA BASES REGARDING HOSTILE INTELLIGENCE AND TERRORIST TRAVEL/ACTIVITIES IN THE NORFOLK DIVISION WERE ALSO REVIEWED WHERE PERTINENT FOR YORK AND SURROUNDING COUNTIES.

[REDACTED] OF THE YORK COUNTY SHERIFF'S OFFICE WAS CONTACTED AS WELL. THE FOLLOWING WAS PROVIDED:

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b7c

1) CRIMINAL ACTIVITY:

A) ORGANIZED CRIME GROUPS: THERE ARE NO KNOWN ORGANIZED CRIME GROUPS THAT MIGHT THREATEN OR COMPROMISE EMERGENCY PREPAREDNESS EFFORTS AND VARIOUS SUPPORT OPERATIONS IN YORK COUNTY.

B) THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY IN YORK COUNTY.

2) INTELLIGENCE RELATED ACTIVITIES:

(S) A) YORK COUNTY CONTAINS THE NAVAL WEAPONS STATION, THE NAVAL SUPPLY CENTER - CHEATHAM ANNEX [REDACTED]

[REDACTED] ALTHOUGH THESE FACILITIES MAY BE

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(S)

~~SECRET~~

OF INTEREST TO INTELLIGENCE SERVICES, THERE HAS BEEN NO INDICATION TO DATE OF ANY TRAVEL OF INTELLIGENCE OFFICERS THAT WOULD SHOW A POTENTIAL FOR COMPROMISE OR DISRUPTION OF EMERGENCY PREPAREDNESS EFFORTS IN VARIOUS SUPPORT OPERATIONS.

B) THE AREA OF YORK COUNTY AND NEIGHBORING JAMES CITY COUNTY CONTAIN VARIOUS HISTORICAL AREAS, PRIMARILY WILLIAMSBURG, JAMESTOWN, AND SPECIFICALLY, YORKTOWN, IN YORK COUNTY. DUE TO THIS FACT, THESE AREAS ATTRACT NUMEROUS OFFICIALS ON TRAVEL TO THE AREA. A REVIEW OF ALL KNOWN TRAVEL BY OFFICIALS WITHIN THE PAST YEAR, DOES NOT INDICATE ANY SPECIFIC INTELLIGENCE INTERESTS IN YORK COUNTY PER SE; HOWEVER, IT SHOULD BE NOTED THAT

(S) WASHINGTON METROPOLITAN FIELD OFFICE'S [REDACTED]

[REDACTED]

b1

[REDACTED] POTENTIAL AS A THREAT FOR EMERGENCY PREPAREDNESS EFFORTS

SHOULD BE OBTAINED BY CONTACTING UNIT CI-9 AT WASHINGTON

METROPOLITAN FIELD OFFICE (WMFO), SSA [REDACTED] STU [REDACTED]

[REDACTED] OR CASE AGENT SA [REDACTED] STU [REDACTED]

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3) EXTREMISTS/TERRORISTS RELATED ACTIVITIES:

PAGE FOUR DE FBINF 0007 ~~SECRET~~

(S) A) REGARDING FOREIGN GROUPS OR INDIVIDUALS, NORFOLK HAS

[REDACTED]

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[REDACTED] PARTICULARLY REGARDING HIS POTENTIAL FOR COMPROMISE OF EMERGENCY PREPAREDNESS EFFORTS, AND FOR DISRUPTING ACTIVITIES DURING A NATIONAL EMERGENCY.

B) THERE ARE NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS THAT COULD POSE POTENTIAL PROBLEMS REGARDING EMERGENCY PREPAREDNESS EFFORTS.

4) PERTINENT DEMOGRAPHIC FACTORS: YORK COUNTY DOES NOT HAVE ANY ETHNIC CONCENTRATIONS THAT COULD POSE A THREAT TO EMERGENCY PREPAREDNESS EFFORTS.

~~C BY 3490, DECL OADR.~~

BT

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:
 Teletype

DATE: 2/27/92

^PAGE 1 OF 3

PRECEDENCE:
 Immediate
 Priority
 Routine

CLASSIFICATION:
 TOP SECRET
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 UNCLAS E F T O
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FM DIRECTOR FBI
TO FBI NORFOLK
FBI CINCINNATI
BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

① Project Nine Naught Eight
212-185

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
UNLESS OTHERWISE NOTED.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST THREAT
ASSESSMENT RELATIVE YORK COUNTY IN THE NORFOLK DIVISION AND
MONTGOMERY COUNTY IN THE CINCINNATI DIVISION.

THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

212-185-210

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Netw [Redacted Box]

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy De [Redacted] Of This Teletype!!!

Approved By [Redacted]
MRI/JUL [Redacted] 1269/051
Transmitted 01 [Redacted]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 2

EMERGENCY PREPAREDNESS EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROGRAM SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS {E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS} -- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY:

2. INTELLIGENCE RELATED ACTIVITIES.

A. UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 3

- A. FOREIGN GROUPS OR INDIVIDUALS.
- B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}.
- 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSES SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSES SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF MARCH 16, 1992.

SUTEL RESULTS TO DIRECTOR, FBI ATTENTION: SUPERVISORY SPECIAL AGENT ROOM 7159, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION.

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~~CLASSIFIED BY: B1 DECLASSIFY ON: OADR.~~

BT

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 4

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 5

Drafted By: LDC:PAK *pk* Room/TL #: 7159 Telephone No:

COPY DESIGNATIONS:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE DATE	1 OF 2 8/30/89	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
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FM DIRECTOR FBI {212-185}
TO FBI CHARLOTTE {212B-3}/PRIORITY/
BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

~~SECRET~~

CITE: //1595//
PASS: PERSONAL ATTENTION SAC.

SUBJECT: (1) PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
CAPTIONED PROJECT, AS IT PRESENTLY EXISTS, IS BEING
DISCONTINUED, BUT THE FILE SHOULD BE RETAINED IN THE SAC'S SAFE.
ANY REFERENCES IN GENERAL INDICES TO THIS PROJECT SHOULD BE
TRANSFERRED TO THE INDICES MAINTAINED IN THE OFFICE CONFIDENTIAL
FILE ROOM. BOTH MANUAL AND AUTOMATED INDICES SHOULD BE ANNOTATED
TO INDICATE THAT INFORMATION RELATING TO THE FORMER 908 PROGRAM IS
RETAINED IN THE SAC'S SAFE.

212-185-196

DO NOT TYPE PAST THIS LINE

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8/30/89	3670	

PLEASE RETURN TO [] ROOM 3670, TL 241, []
ROUTE IN MESSENGER ENVELOPE

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FEDE
BUREAU OF INVESTIGATION
153
AUG 31 1989

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

ADDITIONAL GUIDELINES MAY BE PROVIDED BY SEPARATE
COMMUNICATION.

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE

8/29/89

CLASSIFICATION

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PRECEDENCE

PRIORITY

FM

DIRECTOR FBI {212-185}

TO

FBI DALLAS {212B-8}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY. CAPTIONED PROJECT, AS IT PRESENTLY EXISTS, IS BEING DISCONTINUED, BUT THE FILE SHOULD BE RETAINED IN THE SAC'S SAFE. ANY REFERENCES IN GENERAL INDICES TO THIS PROJECT SHOULD BE TRANSFERRED TO THE INDICES MAINTAINED IN THE OFFICE CONFIDENTIAL FILE ROOM. BOTH MANUAL AND AUTOMATED INDICES SHOULD BE ANNOTATED TO INDICATE THAT INFORMATION RELATING TO THE FORMER 908 PROGRAM IS RETAINED IN THE SAC'S SAFE.

212-185-189

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LDC:BJT

DATE

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ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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ADDITIONAL GUIDELINES MAY BE PROVIDED BY SEPARATE
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE

7/17/89

CLASSIFICATION

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PRECEDENCE

PRIORITY

FM

FM DIRECTOR FBI (212-185)

TO

TO FBI PORTLAND (212B-3)/PRIORITY/

FBI SEATTLE (212B-4)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ⁰ PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCALS TO PORTLAND AND SEATTLE, 6/26/89, FROM SSA

[REDACTED], FBIHQ, AND BUTEL, 6/19/89.

PER REBUCALS, PLANS TO BRIEF SAC POMERANTZ, SEATTLE, AND
SA [REDACTED] PORTLAND, WERE CANCELLED. THIS CANCELLATION WAS
BROUGHT ABOUT BY AN EMERGENCY WHICH PRECLUDED PROGRAM DIRECTOR,
[REDACTED] FROM TRAVELING TO SEATTLE ON 6/28/89. ALTERNATE

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[Signature]

DRAFTED BY

LDC:BJT *[Signature]*

DATE

7/17/89

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PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

JUL 18 1989

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FBI/DOJ

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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20 PLANS HAVE BEEN MADE TO PRESENT PROGRAM BRIEFING TO SAC POMERANTZ
AND SA [] ON 7/27/89, AT 9:00 A.M. IN SEATTLE. SSA []
18 [] PORTLAND, AND ASAC [] SEATTLE, AGAIN ARE WELCOME
TO ATTEND THIS BRIEFING IF THEY SO DESIRE.

16 LODGING IS ARRANGED BY THE SEATTLE FRONT OFFICE FOR SSA
[] AND [] NO ADDITIONAL ASSISTANCE OF EITHER THE
14 PORTLAND OR THE SEATTLE OFFICE IS ANTICIPATED AT THIS TIME.

FOR INFORMATION OF PORTLAND AND SEATTLE, SSA [] AND
12 [] WILL ARRIVE SEATTLE AIRPORT 7/26/89 P.M., AND THEY WILL
DEPART ON 7/27/89, 1:20 P.M. VIA AMERICAN FLIGHT 440.

10 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE

7/17/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FAM

FM DIRECTOR FBI {212-185}

TO FBI DALLAS {212B-8}/PRIORITY/

BT

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

17

PASS: PERSONAL ATTENTION SAC.

1

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

2

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

3

REBUCAL TO SA [REDACTED] 6/26/89, FROM SSA [REDACTED]
FBIHQ, AND BUTEL 6/19/89.

4

PER REBUCAL, PLANS TO BRIEF SSA [REDACTED] WERE
CANCELLED. THIS CANCELLATION WAS BROUGHT ABOUT BY AN EMERGENCY
WHICH PRECLUDED [REDACTED] FROM TRAVELING TO

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DALLAS ON 6/29/89. ALTERNATE PLANS HAVE BEEN MADE TO PRESENT
PROGRAM BRIEFING TO SSA [REDACTED] ON 7/28/89, AT 9:00 A.M.

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[Signature]

CLASSIFIED BY

ALDC:BJT *[Signature]*

DATE

7/17/89

ROOM

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PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

JUL 18 1989

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FBI/DOJ

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

20 SAC GILLHAM, ASAC [] AND SA [] AGAIN ARE WELCOME TO
ATTEND THIS BRIEFING IF THEY SO DESIRE.

18 LODGING WILL BE ARRANGED AT THE HYATT REGENCY DFW AIRPORT FOR
16 SSA [] AND [] NO ADDITIONAL ASSISTANCE OF THE
DALLAS OFFICE IS ANTICIPATED AT THIS TIME.

14 FOR INFORMATION OF DALLAS, SSA [] AND [] WILL
ARRIVE DALLAS AIRPORT ON 7/27/89 AT 7:14 P.M. VIA AMERICAN
12 AIRLINES, AND THEY WILL DEPART ON 7/28/89 AT 12:50 P.M. VIA
AMERICAN AIRLINES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE

6/19/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI {212-185}
TO FBI DALLAS {212B-8}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCAL TO SA [] 5/24/89, FROM SSA []

FBIHQ.

PER REBUCAL, PLANS HAVE BEEN MADE TO PRESENT PROGRAM BRIEFING

TO SSA [] SSA [] AND PROGRAM DIRECTOR PLAN
TO BE IN DALLAS TO BRIEF SSA [] ON 6/29/89, AT 9:00 AM. SAC
GILLHAM, ASAC [] AND SA [] ARE WELCOME TO ATTEND THIS
BRIEFING IF THEY DESIRE.

212-185-126

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[Signature]

FORWARDED BY

PLDC:BJT

DATE

6/19/89

ROOM

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PLEASE RETURN TO []

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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20 LODGING HAS BEEN ARRANGED AT THE HYATT REGENCY DFW AIRPORT
18 FOR SSA [] AND [] NO ADDITIONAL ASSISTANCE OF THE
DALLAS OFFICE IS ANTICIPATED AT THIS TIME.

16 FOR INFORMATION OF DALLAS, SSA [] AND []
ARRIVE DALLAS AIRPORT ON 6/28/89 AT 7:32 PM VIA DELTA AIRLINES,
AND THEY WILL DEPART ON 6/29/89 AT 1:10 PM VIA MIDWAY AIRLINES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE 6/19/89

CLASSIFICATION ~~SECRET~~

PRECEDENCE PRIORITY

FAM

FM DIRECTOR FBI (212-185)
TO FBI PORTLAND (212B-3)/PRIORITY/
FBI SEATTLE (212B-4)/PRIORITY/

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
REBUCALS 5/24/89 TO SSA [REDACTED] PORTLAND, AND SAC
SECRETARY, SEATTLE, FROM SSA [REDACTED] FBIHQ.

PER REBUCALS, PLANS HAVE BEEN MADE TO PRESENT PROGRAM
BRIEFINGS TO SAC STEVEN L. POMERANTZ, SEATTLE, AND SA [REDACTED]
[REDACTED] PORTLAND, BOTH AT THE SEATTLE OFFICE. SSA [REDACTED] AND
PROGRAM DIRECTOR PLAN TO BE IN SEATTLE TO BRIEF SAC POMERANTZ AND

DO NOT TYPE PAST THIS LINE

b6
b7c

APPROVED BY

[Signature]

PREPARED BY

[Signature] LDC:BJT *[Signature]*

DATE

6/19/89

ROOM

3670

TELE EXT

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

[Handwritten initials]

[Handwritten signature]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

2/257

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

SA [] ON 6/28/89, AT 9:00 AM. SSA [] PORTLAND,
20 AND ASAC [] SEATTLE, ARE WELCOME TO ATTEND THIS BRIEFING
18 IF THEY DESIRE.

LODGING HAS BEEN ARRANGED AT THE HOLIDAY INN CROWN PLAZA FOR
16 SSA [] AND [] NO ADDITIONAL ASSISTANCE OF EITHER
THE PORTLAND OR THE SEATTLE OFFICE IS ANTICIPATED AT THIS TIME.

14 FOR THE INFORMATION OF PORTLAND AND SEATTLE, SSA [] AND
[] WILL ARRIVE SEATTLE AIRPORT 6/27/89 PM, AND THEY WILL
12 DEPART ON 6/28/89, 12:30 PM, VIA DELTA FLIGHT 558.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

10 BT

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DO NOT TYPE PAST THIS LINE

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DO NOT TYPE MESSAGE BELOW THIS LINE

INBOX.23 (#8940)

TEXT:

VZCZCEPO005

RR HQ

DE EP #0005 1590156

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

SECTION ONE OF THREE

~~SECRET~~

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,

TELEPHONE EXTENSION

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE

INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTELS, DATED MARCH 23, 1989 AND MAY 3, 1989.

THE FOLLOWING RESPONSES CORRELATE TO QUESTIONS POSED IN RE BUTEL DATED MAY 3, 1989 AND ARE ARRANGED BY COUNTY.

REC
JUN 23 11 11 AM '89

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-03-2035



b6
b7c

100-600

~~SECRET~~

1757

PAGE TWO DE EP 0005 ~~SECRET~~

ANDREWS COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 PROJECTED POPULATION FOR ANDREWS COUNTY WAS 16,123 INHABITANTS. THIS POPULATION IS LARGELY WHITE WITH A SMALL MINORITY OF HISPANIC. THE ECONOMY IS PETROLEUM (BOTH OIL AND GAS) BASED WITH EMPHASIS ON PRODUCTION AND DRILLING SERVICES. THERE IS ALSO CATTLE RANCHING THROUGHOUT ANDREWS COUNTY. ANDREWS IS THE PRINCIPAL TOWN IN THE COUNTY WITH THE REMAINDER OF THE COUNTY BEING VERY SPARSELY POPULATED.

CRANE COUNTY

1. CRIMINAL ACTIVITY

~~SECRET~~

PAGE THREE DE EP 0005 S ~~E C R E T~~

- A. NONE
- B. NONE
- 2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
- 4. PERTINENT DEMOGRAPHIC FACTORS

THE PROJECTED POPULATION OF CRANE COUNTY FOR 1987 WAS 5,237 WITH THE MAJORITY OF THAT POPULATION LOCATED IN THE CITY OF CRANE. THE COUNTY IS SPARSELY INHABITED OTHER THAN THE CITY. THE POPULATION CONTAINS A SIZEABLE HISPANIC MINORITY. THE ECONOMY IS DEPENDENT ON FARMING, RANCHING AND OIL PRODUCTION. MINOR OIL WELL SERVICE COMPANIES ARE IN THE COUNTY. PER CAPITA INCOME IS LOW AND THE AREA IS DEPRESSED. THERE ARE NO SIGNIFICANT CRIME PROBLEMS IN THE COUNTY.

ECTOR COUNTY

- 1. CRIMINAL ACTIVITY
 - A. NONE

~~SECRET~~

B. ECTOR COUNTY IS A MODERATELY SIGNIFICANT DRUG TRANSHIPMENT AREA. WHITE COLLAR CRIME PRIMARILY INVOLVING FINANCIAL INSTITUTIONS ABOUNDS. STREET CRIME, TO INCLUDE BOTH CRIMES AGAINST PERSONS AND PROPERTY, SIGNIFICANTLY EXCEED RATES FOR THE NATIONAL AVERAGE. IN VERY RECENT YEARS, ODESSA, THE CENTRAL CITY AND COUNTY SEAT, WAS DUBBED THE MURDER CAPITAL OF THE UNITED STATES.

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

B. WHILE THERE IS NO ORGANIZED CRIME ACTIVITY, REMNANTS OF VARIOUS TAX PROTESTER GROUPS RESIDE WITHIN THE COUNTY AND SURVIVALIST-TYPE INDICATORS ARE PRESENT, I.E. WAR GAMES STAGED ON WEEKENDS AND ADVERTISED IN AREA NEWSPAPERS. A MODERATE OBSESSION WITH GUNS IS PRESENT IN THIS COUNTY AS IS THE CASE IN VIRTUALLY ALL WEST TEXAS COUNTIES. LOADED GUNS IN VEHICLES IS THE NORM.

4. PERTINENT DEMOGRAPHIC FACTORS

ECTOR COUNTY HAD A 1987 PROJECTED POPULATION OF 145,802.

PAGE FIVE DE EP 0005 S ~~E C R E T~~

THE PRINCIPAL CITY AND COUNTY SEAT IS ODESSA, TEXAS. POPULATION COMPOSITION IS PRIMARILY WHITE, BUT WITH A FAIRLY SIZEABLE HISPANIC MINORITY. THE CITY IS A BLUE COLLAR CITY WHICH HAS ELECTED TO PURSUE THE LABOR SIDE OF THE OIL BUSINESS. SPECIFICALLY, LARGE NUMBERS OF ROUSTABOUTS OR ROUGHNECKS POPULATE THE COUNTY. INDUSTRY INVOLVES THE CONSTRUCTION OF OIL PIGS, MUD PUMPS AND OIL WELL SERVICING. THERE IS A FAIRLY BROAD MIDDLE CLASS BUT AT EACH EXTREME ARE FOUND THEY VERY WEALTHY AND THE VERY POOR. THE COUNTY IS URBAN WITH ODESSA BEING A "ROUGH AND TUMBLE" ANYTHING GOES KIND OF TOWN. IN MANY WAYS, THE POPULACE LIVE OUT THE ROMANTICIZED VERSION OF THE OLD WEST. ODESSA IS A SISTER CITY TO MIDLAND, A CITY OF APPROXIMATELY THE SAME SIZE LOCATED 20 MILES AWAY. THE POPULAR QUIP IS TO RAISE FAMILIES IN MIDLAND AND RAISE HELL IN ODESSA.

LOVING COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE

~~SECRET~~

- B. NONE
- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES
- A. NONE
- B. NONE
- 4. PERTINENT DEMOGRAPHIC FACTORS

LOVING COUNTY IS ARGUABLY THE MOST SPARSELY POPULATED COUNTY IN THE UNITED STATES WITH A 1987 ESTIMATED POPULATION OF 114. IT IS A GEOGRAPHICALLY HUGE AREA WITH FEW PEOPLE. OWNERSHIP OF REAL ESTATE IS CONCENTRATED IN THE HANDS OF A FEW FAMILIES. THERE ARE NO SIGNIFICANT CRIME PROBLEMS ALTHOUGH NUMEROUS AIRSTRIPS SUITABLE FOR THE IMPORTATION OF DRUGS ARE PRESENT. RANCHING AND OIL PRODUCTION ARE THE ONLY VIABLE ECONOMIC BASE IN THE COUNTY. THE TERRAIN IS FLAT AND THE CLIMATE ARID WITH LITTLE VEGETATION. OIL PRODUCTION IN THIS COUNTY MAKES THE PER CAPITA INCOME AMONG THE HIGHEST IN THE UNITED STATES.

MARTIN COUNTY

- 1. CRIMINAL ACTIVITY
- A. NONE
- B. NONE
- 2. INTELLIGENCE RELATED ACTIVITIES

BT

#0005

NNNN

INBOX.24 (#8941)

TEXT:

VZCZCEPO006

RR HQ

DE EP #0006 1590201

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

~~SECRET~~

SECTION TWO OF THREE

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,

TELEPHONE EXTENSION

b6
b7c

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

- A. NONE
- B. NONE
- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES
- A. NONE

~~SECRET~~

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

MARTIN COUNTY HAD A 1987 ESTIMATED POPULATION OF 5,421 INHABITANTS. THE ECONOMY IS AGRICULTURAL BASED WITH COTTON BEING THE PRIMARY CROP. THE POPULATION IS WHITE WITH A VERY SMALL HISPANIC MINORITY. LIMITED OIL PRODUCTION EXISTS IN THE COUNTY. THE PRIMARY POPULATION BASE IS STANTON, TEXAS. OTHER THAN STANTON, THE AREA IS RURAL.

MIDLAND COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. THERE IS AN UNUSUALLY HIGH INCIDENCE OF WHITE COLLAR CRIME WITH THE MAJORITY OF THAT CRIME RELATED TO NUMEROUS BANK FAILURES AND BUY OUTS IN LIEU OF FAILURE. THIS APPEARS TO BE AN ONGOING PROBLEM WHICH HAS PERSISTED FOR THE LAST SEVERAL YEARS. OTHER TYPES OF FRAUD ALSO BOUND.

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

B. THERE ARE NO ORGANIZED TERRORIST GROUPS ALTHOUGH INDIVIDUAL SURVIVALISTS ARE PRESENT AND PLAY "WAR GAMES" ON THE WEEKENDS. THE AREA HAS HAD A MODERATE LEVEL OF TAX PROTEST SENTIMENT IN THE PAST. NO SIGNIFICANT TARGETS OF OPPORTUNITY EXIST WITH THE POSSIBLE EXCEPTION OF A PETROLEUM PIPE LINE AND A MODERATE SIZE TANK FARM. AS A FORMER RESIDENCE OF PRESIDENT BUSH AND HIS SON GEORGE, JR., THERE ARE NUMEROUS INDIVIDUALS WITH CONTACTS TO THE PRESIDENT WHO MIGHT PRESENT VIABLE TARGETS FOR TERRORISTS.

4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION FOR MIDLAND COUNTY WAS 115,308. THE COUNTY IS URBAN AND PRIMARILY WHITE WITH A SMALL HISPANIC MINORITY. THE AREA, WHILE CURRENTLY DEPRESSED BECAUSE OF THE OIL BUST IS STILL AFFLUENT AND WELL EDUCATED. SOME VERY WEALTHY INDIVIDUALS RESIDE IN THE AREA. THE ECONOMY IS COMPLETELY OIL AND FINANCIALLY RELATED. WITH REGARD TO THE OIL BUSINESS, MIDLAND IS HOME TO THE PROFESSIONAL ASPECTS OF THE BUSINESS. SOME MANUFACTURING FACILITIES EXIST WHICH ARE CAPABLE OF CONSTRUCTION OIL DRILLING RIGS, OIL TANKS, PUMP JACKS, ETC.,

~~SECRET~~

BUT THESE FACILITIES ARE CURRENTLY DORMANT BECAUSE OF THE BUST. HOUSING PRICES HAVE FALLEN APPROXIMATELY 30 PERCENT IN THE LAST FOUR YEARS.

PECOS COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION OF PECOS COUNTY WAS 18,014 INHABITANTS. THE PRIMARY POPULATION CENTER IS FORT STOCKTON WITH THE REMAINDER OF THE COUNTY BEING ESSENTIALLY RURAL. THERE IS A FAIRLY SIGNIFICANT PERCENTAGE OF HISPANIC POPULATION, PARTICULARLY IN SOME AREAS HAVING A CLEAR MAJORITY. THE ECONOMIC BASE IS PRIMARILY RANCHING.

REEVES COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION FOR REEVES COUNTY WAS 15,404 INHABITANTS. THERE IS A SIGNIFICANT HISPANIC POPULATION. DURING THE HARVESTING SEASONS AN INFLUX OF MIGRANT WORKERS, THE MAJORITY OF WHOM ARE HISPANIC ARE PRESENT. THE ECONOMIC BASE IS IRRIGATED AGRICULTURE WITH THE PRINCIPAL CROPS BEING CANTALOUPE AND ONIONS. PECOS IS THE SITE OF THE LAW ENFORCEMENT CORRECTIONS CENTER, A PRIVATELY OPERATED CORRECTIONS FACILITY. THE PER CAPITA INCOME IS LOW AND THERE ARE NO SIGNIFICANT CRIME PROBLEMS IN THE AREA.

UPTON COUNTY

~~SECRET~~

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

UPTON COUNTY HAD A 1987 ESTIMATED POPULATION OF 5,470. THE ONLY POPULATION CENTERS ARE MC CAMEY AND RANKIN, TEXAS. THE AREA IS DEPENDENT UPON OIL FOR ITS ECONOMY. THERE IS SOME PRODUCTION AND REFINING ACTIVITY IN THIS AREA. LIMITED RANCHING IS PRESENT ALSO. THE POPULATION MAKEUP IS PRIMARILY WHITE. APART FROM THE TOWNS OF MC CAMEY AND RANKIN, THE COUNTY IS RURAL.

WARD COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE

BT

#0006

NNNN

~~SECRET~~

INBOX.25 (#8942)

TEXT:

VZCZCEPO007

RR HQ

DE EP #0007 1590206

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

~~SECRET~~

SECTION THREE OF THREE

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,
TELEPHONE EXTENSION

b6
b7c

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

2. INTELLIGENCE RELATED MATTERS
- A. NONE
- B. NONE
3. EXTREMIST/TERRORIST RELATED MATTERS

~~SECRET~~

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

WARD COUNTY HAD A 1987 ESTIMATED POPULATION OF 16,340. THE PRIMARY CONCENTRATION IS LOCATED IN MONAHANS, TEXAS. THE POPULATION IS PRIMARILY WHITE WITH A SIZEABLE HISPANIC MINORITY. ECONOMY IS COMPLETELY OIL BASED IN BOTH PRODUCTION AND RELATED PRODUCTS. SOME RANCHING IS ALSO EVIDENT ALONG WITH A VERY MINOR AMOUNT OF FARMING.

WINKLER COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. NONE

2. INTELLIGENCE RELATED MATTERS

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED MATTERS

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

WINKLER COUNTY HAD A 1987 ESTIMATED POPULATION OF 10,967. KERMIT AND WINK, TEXAS ARE THE ONLY POPULATION CENTERS WITH THE REMAINDER OF THE COUNTY BEING RURAL. THE ECONOMY IS DEPENDENT ON OIL PRODUCTION. THERE IS A SIGNIFICANT HISPANIC MINORITY.

GENERAL OVERVIEW

AS WILL BE SEEN FROM THE ABOVE, THE MAJORITY OF THE COUNTIES LISTED ABOVE ARE SPARSELY POPULATED AND ALL ARE DEPENDENT TO A DEGREE ON EITHER EXPLORATION, PRODUCTION OR REFINING OF OIL. THE AREA IS CURRENTLY DEPRESSED BECAUSE OF THE OIL BUST. UNEMPLOYMENT IS FAIRLY HIGH AND HOUSING PRICES ARE DEPRESSED. THERE IS LITTLE HOPE FOR DIVERSIFICATION BECAUSE OF THE AREAS PAST HISTORY. MIDLAND AND ECTOR COUNTIES ARE THE ONLY SIGNIFICANT POPULATION BASES. MIDLAND IS WHITE COLLAR, EDUCATED AND AFFLUENT. ODESSA (ECTOR COUNTY) IS BLUE COLLAR, UNDER EDUCATED AND POOR BY COMPARISON. BOTH HAVE INSTITUTIONS OF HIGHER LEARNING AND BOTH SERVE AS FINANCIAL CENTERS FOR WEST TEXAS; MIDLAND MORE SO THAN ODESSA. OIL AND GAS PIPELINES TRAVERSE THE TERRITORY AND SUPPLY A FAIRLY SIGNIFICANT PORTION OF THE NATIONS NEEDS. IN CERTAIN PARTS OF THE TERRITORY ONE MAY DRIVE FIFTY MILES WITHOUT SEEING A RESIDENCE. THE DESERT TERRAIN

~~SECRET~~

PAGE FOUR DE EP 0007 ~~SECRET~~

FOR THE MOST PART CANNOT SUPPORT CROPS ABSENT IRRIGATION AND WATER IS SCARCE. MANUFACTURING CONSISTS ALMOST ENTIRELY OF THOSE PIECES OF EQUIPMENT NEEDED IN THE OIL FIELD. WITH EXPLORATION CURRENTLY AT A STANDSTILL MILLIONS UPON MILLIONS OF DOLLARS OF EQUIPMENT IS LYING STACKED IN YARDS AND ACCORDINGLY THERE IS NO NEED FOR MANUFACTURING.

THERE IS NO TRADITIONAL ORGANIZED CRIME GROUPS IN THE TERRITORY. A MODERATE LEVEL OF DRUG ACTIVIITY EXISTS DUE TO THE PROXIMITY TO THE MEXICAN BORDER, THE REMOTENESS OF THE AREA ALONG WITH NUMEROUS AIRSTRIPS. ADDITIONALLY, THE FLAT TERRAIN IS SUCH THAT MANY SMALL PLANES CAN LAND ON ANY OF THE THOUSANDS OF SQUARE MILES OF OPEN AREA. THE AREA IS PRIMARILY A TRANSHIPMENT AREA AND POLY DRUGS TO INCLUDE MARIJUANA, COCAINE AND HEROIN ARE IMPORTED. NO MAJOR ORGANIZATIONS PERSE ARE REQUIRED TO PROFIT FROM THE LUCRATIVE DRUG TRADE.

(S) THERE IS LITTLE IN THE AREA WHICH WOULD BE OF INTEREST TO HOSTILE INTELLIGENCE SERVICES.

b1

~~SECRET~~

(S)

PAGE FIVE DE EP 0007 ~~SECRET~~

[REDACTED]

THIS

PARTICULAR PLANT DOES NOT PRODUCE CLASSIFIED MATERIALS, BUT DOES

b1

(S) WOULD SOME DEFENSE RELATED COMPONENTS. THIS MATTER IS CURRENTLY

BEING PURSUED, ALTHOUGH IT APPEARS THERE MAY BE NO FURTHER

[REDACTED]

THIS MATTER IS CAPTIONED

[REDACTED]

BUFILE

(S)

[REDACTED]

(S) ~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

BT

#0007

NNNN

~~SECRET~~

INBOX.43 (#111196)

TEXT:

VZCZCLV0009

PP HQ

DE LV #0009 1430642

ZNY SSSSS

P 220523Z MAY 89

FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3380//

PASS: BUREAU ATTENTION: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, EXTENSION

SUBJECT: PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ~~ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS, DATED MAY 18, 1989.

FOR INFORMATION OF FBIHQ, THE LAS VEGAS DIVISION HAS HAD AN OPPORTUNITY TO SURVEY THE CITIES PROVIDED IN

MAY 20 3 22 PM '89

TELETYPE UNIT
MD
23 MAY 89 14 41 Z
FEDERAL BUREAU OF INVESTIGATION

b6
b7c



Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

1757

PAGE TWO DE LV 0009 ~~S E C R E T~~

REFERENCED TELETYPE. THIS SURVEY HAS BEEN DONE VIA INFORMAL CONTACT WITH RESIDENT AGENTS, ROAD TRIP AGENTS AND SUPERVISORY PERSONNEL IN THE LAS VEGAS DIVISION. BUREAU SHOULD NOTE THAT THE CASE AGENT IN THIS MATTER HAD THE BENEFIT OF AN INFORMAL LIST OF THE LISTED CITIES AS A RESULT OF A MEETING WITH BUREAU OFFICIALS IN WINNEMUCCA, NEVADA, ON MAY 1-2, 1989.

BASED ON THE REQUIREMENT THAT A CASINO BE PRESENT, AT LEAST THIRTY THOUSAND SQUARE FEET IN SIZE, IT WOULD APPEAR THAT ONLY THE CITY OF MESQUITE, NEVADA, WOULD MEET MINIMAL CRITERIA. THE PEPPERMILL HOTEL/CASINO IS LOCATED IN MESQUITE, NEVADA. THIS FACILITY HAS SEVEN HUNDRED TWENTY-EIGHT MOTEL ROOMS, A LARGE CASINO WELL IN EXCESS OF THIRTY THOUSAND SQUARE AND EXPANSIVE RESTAURANT FACILITIES MADE UP OF A COFFEE SHOP CAPABLE OF EXCEEDING APPROXIMATELY FOUR HUNDRED PERSONS, A GOURMET DINING FACILITY WITH SITTING OF APPROXIMATELY ONE HUNDRED PERSONS, AND A BUFFET RESTAURANT WITH SITTING FOR APPROXIMATELY THREE HUNDRED PERSONS. MESQUITE IS LOCATED APPROXIMATELY EIGHTY MILES NORTH OF LAS VEGAS ON INTERSTATE 15 NEAR THE NEVADA-ARIZONA BORDER.

PAGE THREE DE LV 0009 ~~SECRET~~

THE BUREAU SHOULD NOTE HOWEVER, THAT ONLY A SMALL CORNER OF ARIZONA PROJECTS INTO THE AREA OF INTERSTATE 15 NEAR MESQUITE AND FOR ALL INTENTS AND PURPOSES MESQUITE BORDERS THE NEVADA-UTAH BORDER.

~~CLASSIFIED BY G J~~

~~DECLASSIFY ON OADR.~~

BT

#0009

NNNN

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00200

PAGE DATE	1 OF 2 5/18/89	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
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START HERE

FM DIRECTOR FBI {212-185}

TO FBI SAVANNAH {212B-3}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION ACTING SAC.

SUBJECT: ¹PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
RE SAVANNAH TELETYPE, 2/21/89.

IN CONNECTION WITH CAPTIONED PROGRAM, SSA [REDACTED]
[REDACTED] AND TECHNICAL CONSULTANTS WILL

TRAVEL TO DOUGLAS, GEORGIA, ON MAY 31, 1989. THE TRIP IS
PRELIMINARY IN NATURE AND NO SUPPORT IS BEING REQUESTED OF THE
SAVANNAH OFFICE AT THIS TIME.

FOR INFORMATION OF SAVANNAH, THE ITINERARY IS AS FOLLOWS:

212-185-182

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY <i>[Signature]</i>	PREPARED BY <i>[Signature]</i> LDC:BJT	DATE 5/18/89	ROOM 3670	TELE EXT. [REDACTED]
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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

b6
b7c

0956-06

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

1293

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

20 5/30: ARRIVE IN SAVANNAH VIA AMERICAN FLIGHT 937 AT 4:39 PM;
LODGE AT THE DE SOTO HILTON

18 5/31: CONDUCT BUSINESS IN DOUGLAS; DEPART VIA DELTA FLIGHT
554 AT 3:00 PM

16 SA [REDACTED] IS PROVIDING ASSISTANCE IN HANDLING
14 RESERVATIONS AT THE DE SOTO HILTON. FBIHQ IS APPRECIATIVE OF THIS
ASSISTANCE.

~~CLASSIFIED BY: BT DECLASSIFY ON: OADR~~

12 BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00207

115

PAGE 1 OF 3
DATE

5/18/89

CLASSIFICATION
~~SECRET~~

PRECEDENCE
PRIORITY

FM DIRECTOR FBI {212-185}
TO FBI LAS VEGAS {212B-10}/PRIORITY/

BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ¹ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
RE LAS VEGAS TELETYPE 1/20/89.

ON THE BASIS OF INFORMATION PROVIDED IN REFERENCE, FBIHQ WAS
ABLE TO ARRANGE A TECHNICAL SURVEY OF NEVADA BELL, 3050 SOUTH
RAILROAD STREET, WINNEMUCCA, NEVADA, ON MAY 1-2, 1989. THE
NEGOTIATION PROCESS FOR UTILIZATION OF NEVADA BELL IS ACTIVE AT
THIS TIME. THE ASSISTANCE OF SA [REDACTED] THROUGHOUT THIS
EFFORT IS GREATLY APPRECIATED BY FBIHQ. 212-185-181

DO NOT TYPE MESSAGE BELOW THIS LINE

DATE BY [Signature] LDC:BJT [Signature] 5/18/89 3670 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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b7c

0954

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

6/15/89

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 AN OUTGROWTH FROM CAPTIONED PROGRAM IS A REQUIREMENT FOR
 18 ESTABLISHING WHETHER OR NOT CASINOS ARE PRESENT IN THE FOLLOWING
 16 CITIES: SUTCLIFFE, VYA, DENIO, MC DERMITT, CORDERO, OROVADO,
 14 OWYHEE, MOUNTAIN CITY, JARBRIDGE, CHARLESTON, SAN JACINTO,
 12 CONTACT, THOUSAND SPRINGS, MONTELLLO, COBRE, GARRISON, UVADA,
 10 MESQUIRE, BUNKERVILLE, BEATTY, LIDA, DYER, BASALT, MOUNT
 8 MONTGOMERY, COALDALE, SMITH AND WELLINGTON. THE CRUCIAL POINT IS
 6 THE SIZE OF THE CASINO RATHER THAN THE SIMPLE EXISTENCE OF A
 4 CASINO. SATISFACTORY CONSIDERATION FOR ADDITIONAL CONSULTATION
 2 WOULD MANDATE THE REQUIREMENT THAT THE CASINO BE AT LEAST 30,000
 SQUARE FEET IN SIZE.

8 THE ABOVE REQUEST NEED NOT BECOME A MAJOR EFFORT BY THE
 6 LAS VEGAS OFFICE REQUIRING EXTENSIVE TRAVEL TO THESE CITIES AND
 4 TOWNS. THE EXPERIENCE OF THE SUPERVISORY STAFF AND RESIDENT
 2 AGENTS SHOULD NARROW THE ABOVE LIST TO ONLY A FEW CITIES WHICH
 COULD FULFILL THE SIZE REQUIREMENT. NO SPECIFIC DEADLINE IS BEING
 SET FOR PROVIDING RESULTS OF THIS REQUEST TO FBIHQ; HOWEVER,
 ROUTINE HANDLING, AT LEAST, SHOULD BE ADHERED TO.

2 SUTEL RESULTS TO DIRECTOR, FBIHQ, ATTENTION: TECHNICAL
 SERVICES DIVISION, ROOM 3670, TELELIFT 241,

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

5/18/89

~~SECRET~~

PRECEDENCE
PRIORITY

FM DIRECTOR FBI {212-185}
TO FBI DALLAS {212B-8}/PRIORITY/
BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE DALLAS TELETYPE, 4/26/89.

IN CONNECTION WITH CAPTIONED PROGRAM, SSA [REDACTED]

[REDACTED] AND TECHNICAL CONSULTANTS WILL
TRAVEL TO PALESTINE, TEXAS, ON JUNE 1, 1989. THE TRIP IS
PRELIMINARY IN NATURE AND NO SUPPORT IS BEING REQUESTED OF THE
DALLAS OFFICE AT THIS TIME.

FOR INFORMATION OF DALLAS, THE ITINERARY IS AS FOLLOWS:

DO NOT TYPE MESSAGE BELOW THIS LINE

Loe

DATE 5/18/89 ROOM 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

5/31: ARRIVE IN DALLAS VIA DELTA FLIGHT 82 AT 6:05 PM

5/31 - 6/1: LODGING AT COLONY PARK HOTEL

6/1: CONDUCT BUSINESS IN PALESTINE

6/2: DEPART VIA UNITED FLIGHT 1554 AT 11:40 AM

SA [REDACTED] WILL BE CONTACTED, IF AVAILABLE, THE MORNING
OF JUNE 2. FBIHQ APPRECIATES ASSISTANCE OF [REDACTED] SAC
SECRETARY IN ARRANGING RESERVATIONS AT THE COLONY PARK.

~~CLASSIFIED BY: BT DECLASSIFY ON: OADR~~

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DATE: 08-05-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (D)
DECLASSIFY ON: 08-05-2035

TELETYPE

INBOX.33 (#7672)

TEXT

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① #6/ac

RR HQ

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DE SE #0012 1260013

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

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R 052245Z MAY 89

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR (212-185)/ROUTINE/

②

[Redacted]

Engineering

BT

~~SECRET~~

CITE: //3840//

PASS: [Redacted] TECHNICAL SERVICES DIVISION, RM 3670, [Redacted]

[Redacted]

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT OF THE
INTELLIGENCE COMMUNITY.

~~ALL~~ MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE: BUREAU TELETYPE TO SEATTLE, 4/10/89.

212-185-177

THE FOLLOWING INFORMATION IS SUBMITTED CONCERNING WASHINGTON
COUNTIES OF YAKIMA, COLOMBIA, KITTITAS, AND ASOTIN.

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FOR YAKIMA COUNTY:

1. NONE.

[Redacted]

cc-5
cc-8

~~SECRET~~

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2. A. THE YAKIMA FIRING CENTER LOCATED IN YAKIMA COUNTY CONTAINS A SECURE MFA FACILITY.

(S) B. SEATTLE HAS DOCUMENTED TRAVEL OF [REDACTED] IN THE AREA WITHIN THE PAST YEAR, HOWEVER TRAVEL APPEARS TO BE LEGITIMATE BUSINESS TRAVEL REGARDING AGRICULTURAL PRODUCT PURCHASES. NO KNOWN INTELLIGENCE OFFICERS WERE PART OF THIS TRAVEL AND NO INTELLIGENCE COLLECTION WAS APPARENT.

b1

3. NONE.

4. THE COUNTY CONTAINS THE YAKIMA INDIAN NATION, WHICH IS ONE OF THE LARGEST AND MORE MILITANT TRIBES IN THE STATE.

FOR COLOMBIA COUNTY THERE IS NO INFORMATION REGARDING PARAGRAPHS 1,2, OR 3.

4. THE STATE'S LARGEST MAXIMUM SECURITY PRISON IS LOCATED IN WALLA WALLA, WASHINGTON.

FOR KITTITAS COUNTY THERE IS NO INFORMATION FOR PARAGRAPHS 1,2,3, OR 4.

FOR ASOTIN COUNTY THERE IS NO INFORMATION FOR PARAGRAPHS 1,2,3, OR 4.

~~CLASSIFIED AND EXTENDED BY G-3; DECLASSIFY OADR.~~

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~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE 5/3/89

~~SECRET~~

PRECEDENCE
PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI ALBUQUERQUE {212B-3}/PRIORITY/

BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ¹ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
REBUTEL 3/23/89, CAPTIONED AS ABOVE.

THIS COMMUNICATION CONFIRMS THE BRIEFING PROVIDED SAC
JAMES NELSON ON MARCH 27, 1989. THE PROCESS FOR BRIEFING SPECIAL
AGENT [REDACTED] HAS BEEN INITIATED AND ALBUQUERQUE WILL BE
CONSULTED AT THE APPROPRIATE TIME FOR BRIEFING SA [REDACTED]

CLASSIFIED BY: BT DECLASSIFY ON: OADR

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212-185-178

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L LDC:BJT

DATE 5/3/89

ROOM 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 4
DATE

5/3/89

CLASSIFICATION
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PRECEDENCE
PRIORITY

FM DIRECTOR FBI {212-185}
TO FBI EL PASO {212B- }/PRIORITY/
BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: 6/9/89.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
REBUTEL 3/23/89.

THIS COMMUNICATION CONFIRMS THE BRIEFING PROVIDED SAC
RICHARD D. SCHWEIN ON MARCH 28, 1989. THE PROCESS FOR BRIEFING
SPECIAL AGENT [REDACTED] HAS BEEN INITIATED AND EL PASO WILL
BE CONSULTED AT THE APPROPRIATE TIME FOR BRIEFING SA [REDACTED]
IN ACCORDANCE WITH THE BRIEFING PROVIDED TO SAC SCHWEIN, FBIHQ
REQUESTS YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR

DO NOT TYPE MESSAGE BELOW THIS LINE

CLASSIFIED BY LDC:BJT DATE 5/3/89 ROOM 3670 TIME EXT [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO THE FOLLOWING TEXAS COUNTIES: ANDREWS,
REEVES, ECTOR, CRANE, PECOS, UPTON, MIDLAND, MARTIN, WINKLER,
LOVING AND WARD COUNTIES.

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE
DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS {E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS}--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE
AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

20 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
18 OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
{GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

16 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

14 B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

12 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

10 THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
8 RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE
6 OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED: YOUR
4 RESPONSE SHOULD CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY
2 UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES
SHOULD BE NOTED WHERE APPLICABLE.

4 TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
2 SUBMITTED TO MEET BUREAU DEADLINE OF JUNE 9, 1989. SUTEL RESULTS
TO DIRECTOR, FBI, ATTN: TECHNICAL SERVICES DIVISION, ROOM 3670,
TELELIFT 241, TELEPHONE EXTENSION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE 4/10/89

CLASSIFICATION
~~SECRET~~

PRECEDENCE
PRIORITY

FM DIRECTOR FBI (212-185)

TO FBI SEATTLE (212B-4)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JW
ON 08-05-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC; SSA [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: 5/10/89.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTELS 12/1/88, 11/16/88 AND 2/6/87.

AS SEATTLE IS AWARE, CAPTIONED PROGRAM RELATES TO THE FBI'S
RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS
THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE
PURPOSE OF THIS COMMUNICATION IS TO REQUEST THREAT ASSESSMENTS
RELATIVE TO YAKIMA, COLUMBIA, KITTITAS AND ASOTIN COUNTIES.

DO NOT TYPE MESSAGE BELOW THIS LINE

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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20 SEATTLE SHOULD REFER TO REBUTEL, 11/16/88, FOR THE SPECIFIC
REQUIREMENTS OF THESE THREAT ASSESSMENTS.

18 TO MEET CERTAIN PROGRAM MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF MAY 10, 1989. SUTEL RESULTS
16 TO DIRECTOR, FBI, ATTENTION: [REDACTED], TECHNICAL SERVICES
DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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RR HQ

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FM FBI MOBILE (212B-5) (RUC)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3490//

SUBJECT: ⁽²⁾ PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY; BUDED: FEBRUARY 21, 1989.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE BUTEL TO MOBILE DATED JANUARY 19, 1989.

FLEMING FOODS, GENEVA, ALABAMA, IS ONE OF TWENTY EIGHT DIVISIONS OF FLEMING FOODS, 6301 WATERFORD BOULEVARD, OAKS CITY, ALABAMA.

[REDACTED] TELEPHONE [REDACTED] IS THE [REDACTED] OF THE GENEVA, ALABAMA DIVISION.

THE NEW DIVISION OF FLEMING FOODS, GENEVA, ALABAMA, CONSISTS OF 310,000 SQUARE FEET OF COLD AND DRY STORAGE ON A 50

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010

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Int. Affs.	_____
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Director's Sec'y	_____

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2/23/89
4/11/89

PAGE TWO DE MO 0002 ~~SECRET~~

ACRE SITE. THE OLD FACILITY CONSISTS OF 270,000 SQUARE FEET OF COLD AND DRY STORAGE. FLEMING FOODS HAS A FOUR YEAR LEASE ON THIS PARTIAL OF LAND WHICH CONSISTS OF TWENTY FIVE ACRES.

CONTACT WITH [REDACTED] WAS MADE AND HE ADVISED THAT HE CANNOT ENTER INTO ANY LEASE OR AGREEMENT WITH THE FEDERAL GOVERNMENT ON HIS OWN. HE ADVISED THAT [REDACTED]

[REDACTED] OAK CITY, OKLAHOMA, TELEPHONE [REDACTED]

[REDACTED] WOULD BE THE ONE TO CONTACT IN THE EVENT THE FBI PURSUED THIS MATTER. [REDACTED] STATED THAT HE WOULD NOT DISCUSS THIS MATTER WITH ANYONE.

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MOBILE INDICES NEGATIVE FOR [REDACTED] FLEMING FOODS, GENEVA, ALABAMA.

MOBILE HAS PLACED THIS MATTER IN A RUC STATUS AND IS CONDUCTING NO FURTHER INVESTIGATION UNTIL ADVISED TO DO SO BY FBIHQ.

~~C BY G-3, DECL OADR.~~

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3/31/89

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IMMEDIATE

FM DIRECTOR FBI {212-185}
TO FBI LITTLE ROCK {212B-5}/IMMEDIATE/
BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RETEL FROM LITTLE ROCK, 3/9/89, AND BUCAL TO SA

[redacted] FAYETTEVILLE RESIDENT AGENCY.

PURSUANT TO ABOVE REFERENCES, SSA [redacted] FBIHQ, AND

[redacted] ARE SCHEDULED TO MEET WITH

[redacted] WAL-MART STORES, BENTONVILLE, AT 2:00

PM, APRIL 4, 1989. SAC DONALD PETTUS IS INVITED TO PARTICIPATE IN

THIS MEETING. SSA [redacted] WILL HAVE THE FOLLOWING

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FDC

LDC:BJT 3/23/89 3670 [redacted]

PLEASE RETURN TO [redacted] ROOM 3670, TL 241, [redacted]

ROUTE IN MESSENGER ENVELOPE

[Handwritten signature]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ITINERARY:

20 4/4/89, 10:45 AM: ARRIVE FAYETTEVILLE VIA BRANIFF 1533 AND
18 MEET WITH FAYETTEVILLE RESIDENT AGENT AT AIRPORT OR OBTAIN RENTAL
CAR. TRAVEL TO BENTONVILLE. MEET WITH SAC PETTUS.

16 2:00 PM: MEET WITH [REDACTED] AND RETURN TO FAYETTEVILLE.

14 5:44 PM: LEAVE FAYETTEVILLE VIA BRANIFF 630.

14 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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1 OF 2	CLASSIFICATION	PRIORITY
DATE 3/23/89	SECRET	IMMEDIATE

V
FM DIRECTOR FBI {212-185}
TO FBI ALBUQUERQUE {212B-3}/IMMEDIATE/
FBI EL PASO {212B-3}/IMMEDIATE/

BT

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCALS FROM [] FBIHQ, TO ALBUQUERQUE AND EL PASO,

3/14/89.

IN CONNECTION WITH CAPTIONED PROGRAM, [] FBIHQ AND

[] ANTICIPATE TRAVEL TO ALBUQUERQUE

AND EL PASO FOR THE PURPOSE OF BRIEFING SAC JAMES NELSON AND SAC

RICHARD SCHWEIN. GENERAL ITINERARY FOLLOWS:

3/28: ARRIVE ALBUQUERQUE 11:24 AM VIA TWA 153. BRIEFING WITH

DO NOT TYPE MESSAGE BELOW THIS LINE

DATE	TIME	ROOM	EXT.
3/23/89	0945	3670	[]

PLEASE RETURN TO [] ROOM 3670, TL 241, []

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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SAC NELSON 2:00 PM

20 3/29: ARRIVE EL PASO 12:01 PM VIA AMERICAN 309. BRIEFING
18 WITH SAC SCHWEIN

16 3/30: AM DEPART EL PASO

14 FBIHQ IS APPRECIATIVE OF LODGING ACCOMMODATIONS HANDLED BY
12 RESPECTIVE SACS' SECRETARIES. FBIHQ ARRANGING FOR RENTAL VEHICLE;
BUREAU AUTOMOBILE IS NOT REQUIRED. AN OVERHEAD PROJECTOR WILL BE
NECESSARY FOR EACH BRIEFING. IF AN OVERHEAD PROJECTOR IS NOT
AVAILABLE, THE INDIVIDUALS PROVIDING BRIEFING WILL IMPROVISE.

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RECEIVED
TELETYPE UNIT
9:12 AM U.S. 472
FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

INBOX.22 (#3577)

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DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010

FM FBI DALLAS (212B-3) (P)

TO DIRECTOR FBI (212-135)/ROUTINE/

BT

~~SECRET~~

CITE. //3193//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, EMERGENCY

b6
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PLANS STAFF, ROOM 3570, TELELIFT 241.

Project

SUBJECT. NINE NAUGHT EIGHT (998): SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE SUPPL, DATED NOVEMBER 3, 1988; BUTEL JANUARY 14,
1989. 212-185-172

ON JANUARY 23, 1989, A CHECK OF THE RECORDS OF THE HALL
COUNTY TAX ASSESSOR'S OFFICE, PLAINVIEW, TEXAS, REVEALED ONLY
THAT THE COCA COLA/OK. PEPPER BOTTLING COMPANY, 103 HIGHWAY 37,

1/23

PLAINVIEW, IS OWNED BY THE COCA COLA COMPANY. THERE WAS NO INDICATION OF LOCAL OR NATIONAL OWNERSHIP.

ON FEBRUARY 13, 1969, [REDACTED] COCA COLA COMPANY, PLAINVIEW, ADVISED HE IS THE [REDACTED] BUT THAT THE PERSON TO WHOM QUERIES WOULD BEST BE DIRECTED IS [REDACTED] COCA COLA, AMARILLO, TEXAS, TELEPHONE NUMBER [REDACTED]

THAT SAME DATE, AN UNSUCCESSFUL ATTEMPT WAS MADE TO CONTACT

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[REDACTED]

ON MARCH 3, 1969, [REDACTED] COCA COLA COMPANY, AMARILLO, TEXAS, [REDACTED] WAS CONTACTED REGARDING INSTANT MATTER, THE FBI'S RESPONSIBILITIES IN LOCATING SITES FOR EMERGENCY COMMUNICATION SITES AND THE NEED TO MAINTAIN CONFIDENTIALITY, WHICH HE SAID HE UNDERSTOOD.

[REDACTED] ADVISED THAT PLAINVIEW, TEXAS COCA COLA COMPANY IS OWNED BY THE HOFFMAN GROUP, NOT COCA COLA NATIONAL. THE PLAINVIEW PLANT IS 33,313 SQUARE FEET, ROUGHLY ONE HALF OF WHICH IS STORAGE AREA. THE BUILDING IS OF MODERN DESIGN, OF CINDERBLOCK AND MASONRY CONSTRUCTION, AND IS LOCATED ON U.S. HIGHWAY 37 (I-27), IMMEDIATELY TO THE WEST OF PLAINVIEW. THE PARKING AREA IS PAVED AND HAS STORAGE FACILITIES FOR DIESEL AND

PAGE THREE DE DE 0013 ~~SECRET~~

GASOLINE FUEL. [REDACTED] SAID HE HAS NO OBJECTION TO A SURVEY VISIT BY FBI REPRESENTATIVES AND THAT COCA COLA WILL MAKE AVAILABLE BLUEPRINTS.

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DALLAS INDICES NEGATIVE REGARDING [REDACTED]

[REDACTED] AND COCA COLA/DR. PEPPER FACILITY IN PLAINVIEW.

FOR INFORMATION OF BUREAU, A DELAY IN COVERAGE OF LEAD BY AMARILLO R.A. AT THE NORTH TEXAS WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, HAS BEEN INCURRED DUE TO A RECENT PROTRACTED SURGERY AND RECOVERY PERIOD OF THE SRA WHO WAS TO COVER THE LEAD.

DALLAS WILL GIVE THIS LEAD PRIORITY ATTENTION AND ADVISE FBIHQ BY MARCH 17, 1969 OF RESULTS.

~~BY S-3, DECE ON GADR~~

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Training	_____
Off Liaison & Int Affs	_____
Telephone Rm	_____
Director's Sec'y	_____

INBOX.9 (#3151)

TEXT.

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RR HQ

DE BT #0003 0482257

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R 172239Z FEB 89

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

FM FBI BUTTE (212B-5) (P)

TO DIRECTOR FBI (212-85)/ROUTINE/

BT

~~SECRET~~

CITE: //3120:1615//

PASS: EMERGENCY PLANNING STAFF, ROOM 3670, TL 241, TSD.

SUBJECT: ^(C) PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

RE BUTEL, DATED 12/2/88, CAPTIONED AS ABOVE.

FOR THE INFORMATION OF THE BUREAU, ARTCO, INC., 1 STATIONERY

PLACE, REXBURG, IDAHO, IS ENGAGED IN PRINTING STATIONERY, CARDS, WEDDING ANNOUNCEMENTS, ETC., AND IS THE SECOND LARGEST EMPLOYER IN REXBURG, IDAHO. ARTCO, INC., IS OWNED BY THE TAYLOR CORPORATION, MANKATO, MINNESOTA. TAXNOTICES FOR ARTCO ARE SENT

FBI ICE
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2/21/89
9/17

2/21/89

PAGE TWO DE BT 5683 ~~S E C R E T~~.

TO ARTCO, Inc., POST OFFICE BOX 3750, MANKATO, MINNESOTA 56001.
NO NAMES ARE LISTED FOR TAYLOR CORPORATION IN REXBURG, IDAHO
RECORDER'S OFFICE.

BUTTE RECOMMENDS DISCONTINUE THIS SITE OPTION, BASED ON
OWNERSHIP AND PROXIMITY TO IDAHO NATIONAL ENGINEERING
LABORATORY.

~~CLASSIFIED BY G 3; DECLASSIFY ON: OADR.~~

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#0003

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COMMUNICATIONS SECTION

Exec AD Adm	
Exec AD Inv	
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Asst Dir	
Adm Serv	
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Intell	
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Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Serv	
Director's Sec'y	

1200.13 (7-10-7)

TEXT.

VZCZCSV0004

PP HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

DE SV 00004 052210J

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P 212125Z FEB 69

FM ACTING SAC, SAVANNAH (212B-3 SUB A) (P)

TO DIRECTOR, FBI (212-105)/PRIORITY/

BT

~~SECRET~~

CITE: //3522//

PASS. EMERGENCY PLAN STAFF, ROOM 3570, TECHNICAL SERVICES
DIVISION.

SUBJECT: ^(x) PROJECT NINE NAUGHT EIGHT; SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ ²¹²⁻¹⁷⁵⁻¹⁷⁰

RE BUTELTYPE TO SAVANNAH; 12/01/68.

THE FOLLOWING FACILITIES AS NOTED IN REFERENCED TELETYPE
WERE DISCRETELY DETERMINED TO BE LOCALLY OWNED BY THE FOLLOWING
INDIVIDUALS.

~~CLASSIFIED BY 3-3. DECLASSIFY ON: OADR.~~

Handwritten signature and initials

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PAGE TWO DE SV 0013 ~~SECRET~~

1. HALL'S REBUILT ENGINES, INDUSTRIAL BOULEVARD,
WRIGHTSVILLE, GEORGIA, [REDACTED]

2. BELLEVIEW, INC., INDUSTRIAL BOULEVARD, WRIGHTSVILLE,
GEORGIA, [REDACTED]

3. CROWN-TEX, INC., INDUSTRIAL BOULEVARD, WRIGHTSVILLE,
GEORGIA, [REDACTED]

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SAVANNAH INDICES NEGATIVE RE THE ABOVE FACILITIES.

ON 02/14/89, SUPERVISORY SA [REDACTED] FEINQ, AND SA

[REDACTED] SAVANNAH DIVISION, TRAVELLED TO THE ABOVE FACILITIES FOR THE PURPOSE OF DETERMINING IF A TECHNICAL SURVEY SHOULD BE CONDUCTED. IT WAS DETERMINED THAT NONE OF THE ABOVE FACILITIES APPEARED TO BE SUITABLE TO BE UTILIZED AS A REGIONAL COMMUNICATIONS SITE IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY. TWO OF THESE FACILITIES, CROWN-TEX, INC. AND BELLEVIEW, INC., WERE NOT SUITABLE DUE TO LIMITED SPACE AND OVERALL SIZE OF THE BUILDINGS. THE OTHER FACILITY, HALL'S REBUILT ENGINES, WOULD BE LARGE ENOUGH IN SIZE, HOWEVER, DUE TO THE NATURE OF THE BUSINESS AND MATERIALS STORED THEREIN IT IS NOT FEASIBLE TO BE UTILIZED AS A

~~FILE LABEL DE SV JDD43 B3 R 44~~

COMMUNICATION SITE.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

2/16/89

CLASSIFICATION

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PRIORITY

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FM FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

TO TO FBI SEATTLE (212B-4) PRIORITY

PERSONAL ATTENTION SA [REDACTED]

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE SEATTLE TELS 12/9/88 AND 11/10/87, AND BUTEL 12/1/88.

A RECENT VISIT TO SOUTH BEND, WASHINGTON, HAS RESULTED IN THE
DETERMINATION THAT THE HILTON SEAFOOD COMPANY, 1200 EAST ROBERT

BUSH ROAD, SOUTH BEND, WASHINGTON, WILL NOT WORK UNDER PRESENT

PROGRAM GUIDELINES. BECAUSE OF THE UNIQUE LOCATION OF THE COMPANY

MAKING IT VISIBLE FROM A GREAT DISTANCE, IT WOULD BE VIRTUALLY

IMPOSSIBLE TO CAMOUFLAGE ACTIVITY AT THAT LOCATION. SEATTLE SHOULD

CONTACT [REDACTED] OF THE COMPANY AND THANK HIM FOR HIS

212-185-1168

WILLINGNESS TO COOPERATE ON THIS PROJECT, NOTING HOWEVER THAT

DO NOT TYPE PAST THIS LINE

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DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

[Signature]

DRAFTED BY

[Signature] LDC:BJT

DATE

2/16/89

ROOM

3670

TELE EX

[REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]

ROUTE IN MESSENGER ENVELOPE

[Signature]

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2233 *[Signature]*

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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VARIOUS OPERATIONAL CONSIDERATIONS CANNOT BE ADJUSTED TO MEET THE
PHYSICAL LIMITATIONS OF THE FACILITY.

ON JANUARY 31, 1989, AN AGREEMENT WAS REACHED WITH THE ALLENS
REGARDING UTILIZATION OF THE ALLEN BROTHERS FRUIT COMPANY, NACHES,
WASHINGTON. FOR THE INFORMATION OF SA [REDACTED] A COPY OF THIS
AGREEMENT WILL BE MAILED DIRECTLY TO THE ALLENS.

FBIHQ GREATLY APPRECIATES SEATTLE'S ASSISTANCE IN MEETING THE
BUREAU'S NEEDS IN CAPTIONED PROJECT.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

2/16/89

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PRECEDENCE

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FM DIRECTOR, FBI (212-185)
TO FBI LITTLE ROCK (212B-) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

14 BT

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12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUCAL TO SAC DONALD PETTUS FROM SSA [redacted] 2/9/89.

3 IN CONNECTION WITH CAPTIONED PROJECT, SSA [redacted] AND

6 [redacted] DESIRE TO MEET WITH EITHER

OR [redacted]

OF WALMART STORES. PREFERRED TIME FOR THE MEETING WOULD BE DURING

4 THE AFTERNOON OF THURSDAY, MARCH 16, 1989. IN ARRANGING THE

MEETING, LITTLE ROCK MAY EXPLAIN THAT IT IS TO BE A CONFIDENTIAL

2 DISCUSSION RELATING TO THE BUREAU CRISIS MANAGEMENT PROGRAM. IN

THAT REGARD, THE BUREAU IS SEEKING EXPERTISE FROM CORPORATIONS WHO

DO NOT TYPE MESSAGE BELOW THIS LINE

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2/16/89

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PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX- [redacted]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

20 HAVE EXPERIENCED SUCCESS IN MANAGING THROUGH CENTRALIZED
LEADERSHIP. IF NEITHER [REDACTED] ARE AVAILABLE ON
18 THAT DATE, LITTLE ROCK SHOULD OBTAIN SEVERAL ALTERNATE DATES AND
SSA [REDACTED] WILL ADJUST THEIR SCHEDULES ACCORDINGLY.

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16 WHENEVER THE MEETING IS SCHEDULED, SSA [REDACTED]
WOULD LIKE TO MEET WITH SAC PETTUS EITHER THE DAY BEFORE OR IN THE
14 MORNING PRIOR TO THE MEETING TO EXPLAIN THE SPECIFIC EMPHASIS OF
THE PROSPECTIVE MEETING.

12 PLEASE DIRECT YOUR RESPONSE TO DIRECTOR, FBI, ATTENTION:
TECHNICAL SERVICES DIVISION, EMERGENCY PLANS STAFF, ROOM 3670.

10 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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SEARCHED	INDEXED
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FBI - LOS ANGELES	
JAN 11 1989	
COMMUNICATIONS SECTION	

TELETYPE UNIT

JAN 11 1989

DEPARTMENT OF JUSTICE

INBOX.43 (#4031)

TEXT:

VZCZCLAO007

PP HQ

DE LA #0007 0301035

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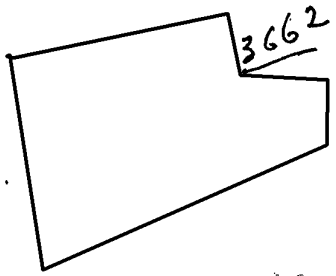
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FM FBI LOS ANGELES (212B-20) (FCI-1) (P)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010



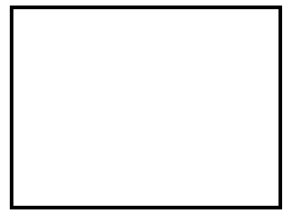
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CITE: //3410//

PASS: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.



THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

212-185-766

RE BUTELS TO LOS ANGELES, DATED SEPTEMBER 9, 1988; DECEMBER 1, 1988, AND JANUARY 10, 1989; AND LOS ANGELES TELETYPE TO BUREAU, DATED JANUARY 11, 1989.

REQUEST OF BUREAU:

1. ADVISE LOS ANGELES IF BUREAU DESIRES TO PURSUE MORONGO

8/1

FBI 123
JAN 31 19 25 1989

01/12/89

INDIAN BINGO FACILITY SINCE PROPERTY IS OWNED BY MORONGO INDIAN RESERVATION.

2. DUE TO TRANSFER OF [REDACTED] WHO WAS BRIEFED INTO THE PROGRAM, AND SINCE ALL 212 MATTERS HAVE BEEN TRANSFERRED TO A NEW SQUAD, IT IS RECOMMENDED BY ASAC LOS ANGELES THAT THE FOLLOWING THREE INDIVIDUALS BE POLYGRAPHED AND INDOCTRINATED INTO THE PROGRAM:

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- SSA [REDACTED]
- SA [REDACTED]
- SA [REDACTED]

AS REQUESTED, OWNERS AND/OR CORPORATIONS OWNING THE FOLLOWING PROPERTIES: AMERICAN AGRI CORPORATION (CORP), INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA (CA) AND M AND A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CA WERE CONTACTED ON JANUARY 19, 1989. BOTH [REDACTED] AMCOR PROPERTIES, INC., 5000 BIRCH STREET, EAST TOWER, SUITE 610, NEWPORT BEACH, CA, REPRESENTING AMERICAN AGRI CORP, AND [REDACTED] [REDACTED] CY MOURADICK AND SONS, INC., P.O. BOX 394, THERMAL, CA, OWNER OF M AND A DISTRIBUTORS, WERE AGREEABLE TO RESUME DIALOGUE REGARDING THE AFOREMENTIONED PROPERTIES.

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PAGE THREE DE LA 0007 ~~S E C R E T~~

ON JANUARY 25, 1989, INVESTIGATION DETERMINED THE OWNERS OF THE PROPERTY AT 83680 CITRUS AVENUE, INDIO, CA WERE KNOWN AS PLAZA ENTERPRISES, HMS PLAZA WEST, 74-075 EL PASEO, SUITE A-8, PALM DESERT, CA. REVIEW OF TAX RECORDS PREVIOUSLY INDICATED THAT

[REDACTED]

[REDACTED] OF THE ABOVE COMPANY.

REVIEW OF LOS ANGELES GENERAL INDICES FOR [REDACTED] PLAZA ENTERPRISES AND OTHER COMPANIES REVEALED ON THE TAX RECORDS: INDIO INDUSTRIAL DEVELOPERS, INDIO INDUSTRIAL PARK, INC. AND HMS GENERAL CORP WERE ALL NEGATIVE.

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ON THE ABOVE DATE, [REDACTED] PLAZA ENTERPRISES, SUPRA, WAS CONTACTED AND HE PROVIDED THE FOLLOWING INFORMATION REGARDING THE BUILDING AND SURROUNDING PROPERTY AT 83680 CITRUS AVENUE, INDIO, CA:

THE ABOVE BUILDING IS NOW VACANT AND IT IS CONSIDERED A "MAJOR WAREHOUSE." THE SIZE OF THE BUILDING IS 19,000 SQUARE FEET, INCLUDING APPROXIMATELY 1,000 SQUARE FEET OF OFFICE SPACE. IT IS CONSTRUCTED OF "WAFFLECRETE", A STRESS CONCRETE. THE ROOF HAS FOUR MAIN SUPPORTS, ALLOWING EASY MOVEMENT OF VEHICLES INSIDE THE STRUCTURE. ALSO, THERE ARE THREE OVERHEAD DOORS WITH SIXTEEN

TO TWENTY FOOT CLEARANCE, AND THE BUILDING HAS A COMPLETE SPRINKLER SYSTEM.

THIS WAREHOUSE IS LOCATED ON PROPERTY OF ABOUT ONE ACRE WITH SURROUNDING PROPERTY OF APPROXIMATELY SIX ACRES ALSO OWNED BY CORPORATIONS REPRESENTED BY [REDACTED]

[REDACTED] INDICATED THIS BUILDING WAS A TOPIC OF DISCUSSION AT A RECENT BOARD MEETING AND THE WAREHOUSE COULD BE LEASED, HOWEVER, THEY ARE ATTEMPTING TO SELL THE PROPERTY. THE ASKING PRICE IS FORTY DOLLARS A SQUARE FOOT, AND [REDACTED] NOTED THE BUILDING COULD NOT BE REPRODUCED AT THAT PRICE TODAY.

THE IMMIGRATION AND NATURALIZATION SERVICE HAS EXPRESSED SOME INTEREST IN THE PROPERTY, HOWEVER, NO FORMAL DISCUSSIONS HAVE TAKEN PLACE TO DATE, ACCORDING TO [REDACTED]

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THIS PARTICULAR PROPERTY HAS "HARD-STAND" PARKING IN THE REAR AND HIGHWAY 86 IS SLATED TO BE OPENED INTO THE IMPERIAL VALLEY IN THE FUTURE.

[REDACTED] NOTED THAT HE WAS AN [REDACTED] AND THE NATURE OF THESE DISCUSSIONS WOULD BE TREATED IN A CONFIDENTIAL MANNER.

INVESTIGATION ON JANUARY 25-26, 1989, DETERMINED THE DOLE FRESH FRUIT COMPANY, COACHELLA VALLEY OPERATIONS IS NOW KNOWN AS

PAGE FIVE DE LA 0007 ~~S E C R E T~~

THE DOLE DRY FRUIT AND NUT COMPANY, 87-500 56/AIRPORT BOULEVARD, THERMAL, CA. THE COMPANY THAT OWNS THE ABOVE PROPERTY INCLUDING THE WAREHOUSE FACILITY IS LOCATED IN BAKERSFIELD, CA, HOWEVER, THE COMPANY IS IN THE PROCESS OF MOVING TO FRESNO, CA. THE MANAGER AT THE ABOVE LOCATION FURNISHED THE NAME OF [REDACTED] (STREET ADDRESS UNKNOWN), [REDACTED] (SACRAMENTO DIVISION), CA, TELEPHONE NUMBER [REDACTED] AS THE INDIVIDUAL TO CONTACT REGARDING THIS PROPERTY.

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ON JANUARY 25, 1989, INVESTIGATION AT THE MORONGO INDIAN BINGO FACILITY DETERMINED THAT THE PROPERTY IS OWNED BY THE MORONGO INDIAN RESERVATION. CHAIRMAN OF THE INDIAN COUNCIL WAS IDENTIFIED AS [REDACTED] WHO RESIDES ON THE RESERVATION AT

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[REDACTED] TELEPHONE NUMBER [REDACTED] ANY DECISIONS REGARDING THE LEASE OR SALE OF PROPERTY WOULD PROBABLY INVOLVE THE INDIAN COUNCIL FOR THE RESERVATION.

ADDRESS AND TELEPHONE NUMBER FOR THE MORONGO INDIAN BINGO FACILITY IS 49750 SEMINOLE DRIVE, CABAZON, CA, (714) 849-3080.

~~C BY 6625, DECL: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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THE 3/1/89 BRIEFING.

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1/26/89

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SAN FRANCISCO (212B-) PRIORITY
PERSONAL ATTENTION SAC

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUCAL TO SAC SECRETARY FROM SSA [] 1/18/89.

PER REFERENCED CALL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFING TO SAC RICHARD W. HELD. SSA [] AND PROGRAM
DIRECTOR PLAN TO BE IN SAN FRANCISCO TO CONDUCT BRIEFINGS ON 3/2/89
AT 9:00 AM. LODGING HAS BEEN HANDLED AND NO ADDITIONAL ASSISTANCE
IS ANTICIPATED AT THIS TIME.

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212-185-1164
CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE

Lee
LDC:BJT ^{ft} 1/26/89 3670 []
PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

20 AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN
18 IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT
16 CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

14 YOUR OFFICE SHOULD OPEN A 212B CASE UNDER THE CAPTIONED
12 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
10 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A STRICT
"NEED TO KNOW" BASIS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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FEDERAL BUREAU
OF INVESTIGATION

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INBOX.39 (#5209)

TEXT: VZCZCLVO006

PP HQ2

DE LV #0006 0202304

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

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FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

ComSec
Rm 3662 T 7152

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SECTION ONE OF TWO

~~SECRET~~

CITE: //3380//

PASS: BUREAU ATTN: EMERGENCY PLANS STAFF, ROOM 3670 TL241

TECHNICAL SERVICES DIVISION.

^(E)
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

212-185-1102
1/24
8/1/89

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
~~ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS, DATED
NOVEMBER 25, 1988.

PAGE TWO DE LV 0006 ~~SECRET~~

THE FOLLOWING INVESTIGATION REGARDING FACILITIES AT 3050 RAILROAD STREET AND 3900 RAILROAD STREET, WINNEMUCCA, NEVADA, WAS CONDUCTED BY SA [REDACTED] OF THE LAS VEGAS DIVISION.

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ON JANUARY 17, 1989, [REDACTED] HUMBOLDT COUNTY, NEVADA, ADVISED THAT THE PROPERTY LOCATED AT 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, IS OWNED BY A COMPANY DOING BUSINESS AS (DBA) FAR WESTERN SECURITIES. THE TAX BILL, HOWEVER, IS SUBMITTED TO NEVADA BELL, 645 EAST PLUMB LANE, RENO, NEVADA, SUITE 232. THE TAXES ARE CURRENT ON THIS PROPERTY.

[REDACTED] ADVISED THAT THE PROPERTY LOCATED 3900 RAILROAD STREET, DBA KATIE FOODS IS OWNED BY A CORPORATION DOING BUSINESS IN WINNEMUCCA, NEVADA, UNDER THE NAME OF WINNEMUCCA FARMS, 3760 RAILROAD STREET, WINNEMUCCA, NEVADA. THE TAXES ON THIS PROPERTY ARE CURRENT.

ON JANUARY 17, 1989, [REDACTED]

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[REDACTED] NEVADA BELL, 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, ADVISED THAT THE FACILITY AT THAT LOCATION IS LEASED BY NEVADA BELL. THERE ARE ONLY 14 PERSONS EMPLOYED BY

PAGE THREE DE LV 0006 ~~SECRET~~

NEVADA BELL AT THAT FACILITY. THIS IS A NO-ACCESS BUILDING IN THAT ALL ENTRANCES ARE LOCKED AND NO PUBLIC ACCESS IS AVAILABLE TO THE BUILDING. A SMALL SECTION OF THE OPEN WAREHOUSE AREA IS LEASED BY A NEVADA BELL EMPLOYEE [REDACTED] [REDACTED] FOR STORAGE OF RECREATIONAL VEHICLES AND BOATS. THIS RENTED SPACE, HOWEVER, ONLY CONSUMES ABOUT 15 PERCENT OF THE AVAILABLE INSIDE PARKING AREA. THE FACILITY CONTAINS A THREE BAY VEHICLE REPAIR FACILITY, VOLUMINOUS OFFICE SPACES OF WHICH ONLY THE SECOND FLOOR PORTION IS BEING USED, AND A FENCED STORAGE AREA OUTSIDE THE PERIMETER OF THE BUILDING. NEVADA BELL IS IN APPROXIMATELY THE MIDDLE OF A 15 YEAR LEASE AGREEMENT AND THAT IS WHY THE FACILITY IS UNDER-USED. THE PROPERTY IS ON THE MARKET FOR SOMEONE TO SUBLEASE THE FACILITY, HOWEVER, THIS PROSPECT IS VERY DIM IN A REMOTE AREA SUCH AS WINNEMUCCA, NEVADA. [REDACTED] HAS A SET OF BLUEPRINTS IN HIS OFFICE OF THE ENTIRE FACILITY AND FORESEES ABSOLUTELY NO PROBLEMS WITH POSSIBLE UTILIZATION BY THE U.S. GOVERNMENT AS A COMMUNICATIONS CENTER IN THE EVENT OF A NATIONAL EMERGENCY OR NATIONAL DISASTER, HOWEVER, ALL BUILDING MATTERS ARE HANDLED BY [REDACTED]

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[REDACTED] OF NEVADA BELL LOCATED
AT 645 EAST PLUMB LANE, ROOM B232, RENO, NEVADA 89520,
TELEPHONE NUMBER (702) 789-8129. [REDACTED] STATED THAT ANY
ARRANGEMENTS FOR A TECHNICAL SURVEY SHOULD BE MADE THROUGH
[REDACTED] IN THE EVENT CONTACT IS ESTABLISHED, [REDACTED] CAN BE
CONTACTED AT TELEPHONE NUMBER [REDACTED]

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ON JANUARY 18, 1989, [REDACTED]
[REDACTED] NEVADA BELL, 645 EAST PLUMB LANE, ROOM
B232, RENO, NEVADA 89520, WAS CONTACTED AND ADVISED THAT THE
PROPERTY AT 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, WAS
BUILT BY NEVADA BELL IN 1982 AND SOLD ON A LEASE BACK
ARRANGEMENT. THE CURRENT OWNER IS FAR WESTERN SECURITIES IN
SANTA BARBARA, CALIFORNIA. FAR WESTERN SECURITIES IS IN
ACTUALITY [REDACTED] (X), [REDACTED]

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[REDACTED] TELEPHONE NUMBER
[REDACTED] OR [REDACTED] THE CURRENT LEASE IS NOT
TO EXPIRE UNTIL FEBRUARY 28, 1997. NEVADA BELL PAYS FAR
WESTERN SECURITIES \$20,000 PER MONTH RENTAL AND ALSO PER
ARRANGEMENT PAYS THE PROPERTY TAX ON THE FACILITY. THIS
FACILITY IS UNDER-UTILIZED AS PLANS PRIOR TO THE

CONSTRUCTION OF THE BUILDING DID NOT MATERIALIZE PRIMARILY DUE TO THE DIVESTITURE OF THE BELL SYSTEM. [] DID STATE NEVADA BELL WOULD HAVE NO OBJECTION TO THE FACILITY BEING UTILIZED BY THE FEDERAL GOVERNMENT IN THE EVENT OF A NATIONAL EMERGENCY. HE, LIKE [] STATED THAT NEVADA BELL HAS ATTEMPTED FOR THE LAST FEW YEARS TO SUBLEASE THE BUILDING WITHOUT SUCCESS, HOWEVER, IN THE EVENT THERE WAS SOME TYPE OF AN AGREEMENT WITH THE U.S. GOVERNMENT, THIS WOULD BE MADE A PART OF ANY SUBLEASE ARRANGEMENT. HE ALSO ADDED THAT IT IS HIGHLY UNLIKELY ANY SUBLEASOR WILL BE LOCATED FOR SUCH A LARGE FACILITY IN WINNEMUCCA, NEVADA, AND UNDOUBTEDLY NEVADA BELL WILL RETAIN COMPLETE CUSTODY AND CONTROL OF THE BUILDING UNTIL THEIR LEASE EXPIRES ON FEBRUARY 28, 1997.

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[] STATED THAT A SET OF PLANS WOULD BE MADE AVAILABLE TO ANY MEMBERS OF A TECHNICAL SURVEY TEAM WHO MIGHT WISH TO CONDUCT A SURVEY OF THE FACILITY. HE, PERSONALLY, WOULD LIKE TO BE PRESENT WHEN THE SURVEY IS CONDUCTED. HE WOULD HAVE NO OBJECTIONS TO THE PLANS BEING TAKEN TO WASHINGTON, D.C. FOR FURTHER STUDY FOR A PERIOD OF

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TWO WEEKS OR FOR THAT MATTER HE WOULD WILLINGLY PROVIDE A
DUPLICATE PERMANENT SET OF BLUEPRINTS FOR THE FACILITY.

ON JANUARY 17, 1989, (X) [REDACTED] DOB:

[REDACTED], SSAN: [REDACTED] (X) WAS DETERMINED TO
BE [REDACTED] FOR WINNEMUCCA FARMS, 3760
RAILROAD STREET, WINNEMUCCA, NEVADA. ON JANUARY 17, 1989,

[REDACTED] ADVISED THAT WINNEMUCCA FARMS, INC. IS [REDACTED]
[REDACTED]
[REDACTED]

[REDACTED] THERE ARE TWO
SUBSIDIARIES OF WINNEMUCCA FARMS AND THEY ARE KRACAW PRODUCE
AND KATIE FOODS, AT 3900 RAILROAD STREET, WINNEMUCCA, NEVADA.
THE OFFICIAL BUSINESS ADDRESS OF WINNEMUCCA FARMS IS POST
OFFICE BOX 312, WINNEMUCCA, NEVADA 89445. THE TELEPHONE
NUMBER AT [REDACTED] AND HIS HOME TELEPHONE
NUMBER IS [REDACTED]

[REDACTED] STATED HE WOULD HAVE NO OBJECTION TO THE
FACILITY AT 3900 RAILROAD STREET BEING SURVEYED BY PERSONS
FROM THE U.S. GOVERNMENT FOR USE IN THE EVENT OF A NATIONAL
EMERGENCY OR NATIONAL DISASTER. HE ADDED, HOWEVER, THAT THE
BUILDING WAS BUILT BY THE R.T. FRENCH COMPANY IN 1975, SOLD

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INBOX.42 (#5212)

TEXT: VZCZCLVO007

PP HQ2

DE LV #0007 0202309

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P 202244Z JAN 89

FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

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~~SECRET~~

SECTION TWO OF TWO

CITE: //3380//

PASS: BUREAU ATTN: EMERGENCY PLANS STAFF, ROOM 3670 TL241

TECHNICAL SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

TO THE PILLSBURY CORPORATION AND PURCHASED BY WINNEMUCCA
FARMS. HE HAS NEVER SEEN A SET OF BLUEPRINTS FOR THE
FACILITY AT 3900 RAILROAD STREET DBA KATIE FOODS. HE STATED
HE WOULD MAKE INQUIRIES OF THE PROPERTY MANAGER AND IF

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LOCATED, WOULD ALLOW THE BLUEPRINTS TO EITHER BE COPIED OR
TAKEN TO WASHINGTON, D.C. FOR STUDY FOR A PERIOD OF
APPROXIMATELY TWO WEEKS.

ON JANUARY 17, 1989, [REDACTED]
HUMBOLDT COUNTY SHERIFF'S OFFICE, WINNEMUCCA, NEVADA,
ADVISED THAT [REDACTED] HAVE NEVER BEEN
THE SUBJECT OF A CRIMINAL INQUIRY BY HIS DEPARTMENT. THE
ONLY RECORDS ARE MINOR TRAFFIC AND MISCELLANEOUS CONTACTS
RELATING TO THEFTS, VANDALISM, ETC., PRIMARILY IN
ASSOCIATION WITH THEIR BUSINESS. [REDACTED] IS RETIRED
AND NOW LIVES IN [REDACTED] IDAHO. THE [REDACTED] FAMILY ARE
HIGHLY RESPECTED SUCCESSFUL BUSINESS PERSONS AND ENJOY AN
EXCELLENT REPUTATION IN THE COMMUNITY. THERE IS ALSO NO
CRIMINAL RECORD FOR TACK NAKAMURA.

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INDICES OF THE LAS VEGAS DIVISION WERE CHECK WITH
NEGATIVE RESULTS FOR [REDACTED]
[REDACTED] AND FAR WESTERN
SECURITIES. THE BUREAU SHOULD NOTE THAT NO LEAD IS BEING
SET FORTH FOR THE LOS ANGELES OR BUTTE DIVISIONS INASMUCH AS
[REDACTED] RESIDES IN THE LOS ANGELES TERRITORY AND [REDACTED]

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RESIDES IN AN AREA COVERED BY THE BUTTE DIVISION.

~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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FM DIRECTOR, FBI (212-185)
 TO FBI SAVANNAH (212B-3) PRIORITY
 PERSONAL ATTENTION ACTING SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

14 BT

~~SECRET~~

12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, 12/1/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE THREE

POTENTIAL RELOCATION SITES IDENTIFIED IN REFERENCED COMMUNICATION,

THESE FACILITIES ARE CONSIDERED PRIORITY LOCATIONS. SAVANNAH

SHOULD PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING

HALLS REBUILT ENGINES; BELL VIEW, INC.; AND CROWN-TEX, INC.; ALL IN

WRIGHTSVILLE, GEORGIA.

212-135-162

THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY <i>[Signature]</i>	DICTATED BY <i>[Signature]</i>	DATE 1/19/89	ROOM 3670	TELE EXT. []
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PLEASE RETURN TO [] ROOM 3670, TL 241, EX-[]

ROUTE IN MESSENGER ENVELOPE

[Handwritten signature]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
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JAN 20 1989

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FEDERAL BUREAU OF INVESTIGATION
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PAGE 2

CONTINUATION SHEET

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ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION,

ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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FM DIRECTOR, FBI (212-185)
 TO FBI DENVER (212B-9) PRIORITY
 PERSONAL ATTENTION SAC

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ON 08-05-2010

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12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
 REBUTEL 11/23/88, CAPTIONED AS ABOVE.
 PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
 POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
 THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. DENVER SHOULD
 PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING HANNA
 RECREATION CENTER, HANNA, WYOMING.

2 THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
 ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF.

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APPROVED BY <i>JDC</i>	DRAFTED BY <i>JDC:BJT</i>	DATE 1/19/89	ROOM 3670	TELE EXT.
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 1187B
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FEDERAL BUREAU OF INVESTIGATION
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TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI BUTTE (212B-) PRIORITY
PERSONAL ATTENTION SAC

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ON 08-05-2010

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTEL, 12/2/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. BUTTE SHOULD
PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING ARTCO
STATIONERY IN REXBURG, IDAHO.

212-185-160

THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION,

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ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

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